

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVII

JACKSON, MISS., May 23, 1935

NEW SERIES
VOLUME XXXVII. No. 21

Who's Who and What's What

Blue Mountain College reports twice as many room reservations made for next session as were in hand this time last year.

Pastor J. H. Page is resigning at Oakland effective July 1, and will be available for pastoral or evangelistic work. He hopes to hold a number of meetings this summer.

Dr. Lawrence T. Lowrey, President of Blue Mountain College, Addressed the graduating class of Clarke College at their commencement. Forty-one received diplomas and seven others are expecting them at the end of the summer school.

How the world has turned around: We saw a six year old little girl seeing her grandma off on the 'bus a few days ago. As the old lady seated herself in the inside, the little girl outside called to her, "Good-bye, grandma, don't get lost." This is the age of youth.

Who was it said that about Judy O'Grady and the Colonel's lady being the same under the skin. Maybe there is something in it. A few days ago we heard a colored porter who was putting baggage on a 'bus call to an old woman of the same complexion, "Come on in, little girl." She smiled pleasantly and obeyed.

A goodly number from the Lexington Baptist Church attended and enjoyed the Southern Baptist Convention at Memphis last week. The church was represented by Mrs. O. W. Thompson, Miss Lizzie Connelly, Mrs. C. W. Bailey, Pastor Judson Chastain and Associate Pastor J. G. Chastain, Sr. Pastor Judson Chastain will preach the commencement sermon of the Philadelphia High School next Sunday, by invitation of Superintendent Martin Hemphill.

During 1934 there were 209,364 baptisms in the Southern Baptist Convention. In the past fifteen years Southern Baptists have received 3,068,270 members by baptism, an average of 204,551 per year. During 1934 we gained 90 churches, 288 Sunday schools, 2,240 Baptist Training Union organizations, 4,030 Woman's Missionary Union organizations. Gifts of Southern Baptists during 1934 for local work totaled \$20,401,608, an increase of 5.12%; and for missions, \$4,251,668, an increase of 9.56%. We saw a gain of 609 ordained ministers during 1934. Increase of enrollment in Sunday schools, 34,927; and in Baptist Training Unions, 31,490. The increase in total gifts of Southern Baptists to all causes during 1934 amounted to \$1,363,915.00. From January 1, 1935, to May 13, 1935, we had gained \$123,280.00 in receipts for Co-operative Program as compared with the same period last year. Total receipts of the Baptist Hundred Thousand Club, \$297,358.02. Reduction in debt of Foreign Mission Board during the past year, \$440,500.00, leaving present indebtedness of \$594,000. The Baptist Bible Institute reduced its indebtedness \$27,000; Southwestern Seminary, \$14,000; Southern Baptist Hospital, \$33,000; and there were substantial reductions in all other agencies. Southern Baptists reduced the debts on their work by more than a million dollars during the past year.

Sunday at Magee 49 out of 50 of the officers and teachers were present.

Dr. Edgar Godbold of Missouri made the commencement address of Louisiana College this week.

Rev. T. W. Gayer has been honored with the degree of Doctor of Divinity by Louisiana College.

There were eleven additions to Winfield church, Louisiana, in a meeting in which Pastor B. C. Land preached seven nights.

We appreciate the healthy response to the remarks in the Record recently on the dime chain letter craze. Let us awake to righteousness soberly.

The Southern Baptist Convention goes next year to St. Louis. The plan is to have the Southern Convention one week and the Northern Convention the next week with Sunday intervening.

On motion of Mr. J. H. Anderson of Knoxville, the Convention voted an appropriation of \$12,000 to the Brotherhood of the South for a more extensive program the coming year. The purpose is to put in the field an associate secretary to enlist the laymen in the denominational program. Mr. Anderson is said to be the largest giver to the program of any man in the South.

Pastor W. E. Hardy of Shuqualak says that the Convention in Memphis helped him to be a better man and he hopes a better preacher and pastor. After serving in the present field for seven years he has offered his resignation, effective August 1st. He has done work at Concord church also nearby. We hope some Mississippi church will keep him in the state. He is an alumnus of Mississippi College and of the Southern Seminary, and has had some twelve years of pastoral experience.

Yesterday was a good day with the church at Union. Rev. J. E. Gilbert of Lucedale supplied for the pastor at the morning hour. This is brother Gilbert's old home. Many of his boyhood chums were glad of the privilege of hearing him preach the gospel. The pastor was away preaching the baccalaureate sermon for East Central Junior College at Decatur. At the evening service the pastor had the pleasure of burning another \$500.00 bond on our church debt. At the close of the preaching service 14 were baptized into the fellowship of the church.—Pastor M. A. Davis.

At Mississippi College recently Erman P. Littlejohn was elected president of the student government association; Lester C. Franklin, Jr., vice-president; Earl F. Fortenberry, secretary-treasurer; Fred J. Dickson, attorney. Of the Tribesman (annual) Wm. H. Willis was made editor in chief; Raymond Green, assistant editor; Burly Havard, business manager; Newt H. James and Lamar Wallis, literary editors; and Wm. L. Barber, sports editor. Of the Collegian (weekly) Ernest B. Stewart was made editor in chief; Herbert L. Carver, assistant editor; Wilburn D. Hilton, business manager; Houston W. Longino, assistant manager; Roy N. Lee, sports editor; Everett Lott, circulation manager. On the honor council are Fred J. Dickson, Lester C. Franklin, Jr., Chalmers H. Lane, Charles Lenz, and Hubert S. Sheffield. The junior chairs on the honor council are filled by Earl Fortenberry and Chester A. Molpus.

We are told that there are 75 navy chaplains of whom eleven are Baptists; 13 are Catholics.

There are said to be 956 Baptist students in the University of Alabama.

Glad to have a call from Rev. and Mrs. J. W. Hickerson on their way from the Convention back to Mission, Texas.

Brother S. J. Rhodes says there have been 11 additions to the Canal Boulevard Church, New Orleans, in the past two Sundays, and things are looking good.

The Baptist editors had delightful fellowship at dinner during the Convention in Memphis. The program of speech making was short but good. They will have a better chance at the winter meeting at Nashville.

The Convention honored Dr. Frank Tripp, of Hundred Thousand Club fame by electing him as first vice-president; and our former Mississippian, Dr. J. R. Hobbs, as second vice-president. Rev. John Huff of New Orleans is to preach the sermon next year.

The church building at Springville was completely destroyed by the cyclone of March 11. Springville is located seven miles west of Pontotoc on the Pontotoc-Oxford highway. These people are making plans to construct a new building. They would greatly appreciate contributions from anyone who would feel led to give. Anyone who would like to give will please send gifts to E. W. Thomas, Mrs. S. H. Halsell, Mrs. Ervin Tutor, C. E. Trumell or I. B. Anderson.

Accepting the recommendation of the Executive Committee the Convention in Memphis declined to make any changes in the Hundred Thousand Club which would divide the receipts with state objects. Now it becomes necessary for the states which have debts, and they probably all have them, to lay plans and work with all our might to meet our own state obligations. Those who read the Record know how Dr. Gunter is working to meet the debts on our board as they fall due. Will you join in the prayer that the spirit of liberality and of power will be on our people now in this time of stress?

Dr. Allen, editor of the Baptist Courier, says: "In the last analysis those who have, are going to have to share in some form with those who have not, and this whole matter should be viewed from the standpoint of the teaching of Jesus. His followers are apparently somewhat slow in addressing themselves to the task. Let those who have positions or means or opportunity today beware, for tomorrow may find them, like many of their brothers and sisters, without, since conditions in life have a way of reversing themselves."

Frank H. Leavell, Secretary of the department of Student Work of the Baptist Sunday School Board, attended the National Congress of the Laymen's Missionary Movement in Chicago, May 2 to 5. There were in attendance 1,038 messengers, of whom 589 were laymen. The others were ministers, Board secretaries, and visitors. The program of the conference dealt with the missionary outlook and the vital issues confronting missionary projects of today. Speakers of international distinction were on the program. The future work of the Laymen's Missionary Committee was discussed freely and referred to the Executive Committee for definite direction.—W. M. Gilmore.

Sparks and Splinters

"The difference between debt and the itch is that you can't scratch the debt."—Tripp.

In the past two years the debts on Southern Baptist boards and institutions have been reduced almost a million dollars.

"Elishah is the only preacher we know of who had any success in the oil business, and he went into it to help a widow."—Frank Tripp.

"The widow didn't try to get out of paying her debts by saying she didn't have anything to do with making of them."—Tripp.

"If it were as expensive to believe in immersion as it is to believe in tithing, a lot of Baptists would be preaching sprinkling."—Bassett.

In the Southern Seminary quartet which sang at the Convention, Mississippians were glad to hear Felix Arnold and Lucian Pinnix whom some of us have heard formerly while students at Clinton.

Dr. Dodd said that in his interview with Kagawa in Japan he asked him how long he generally preached in his evangelistic meetings. Kagawa replied that he preached till they got converted.

"Go sell the oil and pay thy debts, and live thou and thou son on what is left." This was Dr. Frank Tripp's text when he spoke to the Convention on the 100,000 Club and the debt paying campaign.

The gavel with which the Convention in Memphis was called together is one that Dr. J. A. Broadus presented to the body in 1872. It is made from wood brought from the Jordan Valley. For these reasons it is highly prized by all the Convention attendants.

Pastor A. C. Parker preached in the meeting in his church, Petal-Harvey, for a week. There were 23 received for baptism and about ten others by letter. It was one of the best meetings in his eight years with them. Many mature men were reached and the church greatly revived.

President M. E. Dodd presented a new gavel to the Convention, made of teak wood brought from Burmah, where Adoniram Judson labored, the first foreign missionary of American Baptists. His work was under the direction of Baptists before there was any division between Northern and Southern Baptists.

There was nothing perfunctory about the prayer of W. C. Taylor at the opening of the Convention. He is a missionary to Brazil and prayed like he was used to it. And he included in the prayer petition for the host city, for our rulers in city, state and nation. It is good to join in a prayer like that.

A large streamer before the eyes of the messengers at the Convention hall showed that from July 1, 1933 to May 10, 1935 the Hundred Thousand Club had paid on Southwide debts \$297,358.02. The club numbers 32,199 people. In Mississippi the members number 2,125 and they have given \$23,481.09. Ahead of Mississippi are only four states, Texas, Georgia, Tennessee and Kentucky.

Southern Baptists were interest to learn that in the sixteen years of its existence the Relief and Annuity Board for old preachers had accumulated assets of over four million dollars. In ten years they have given over a million in relief. In the five years of depression a million and a quarter have been added to the assets. The income from invested funds have been between five and six per cent. It is one of the best managed business concerns in the country.

Dr. Rushbrooke, Secretary of the Baptist World Alliance, said that in one eastern European country where the Jews have long been persecuted, the Jews in every synagogue thanked God for the relief from oppression which had come to them because of the testimony of Baptists in the World Congress in Berlin in 1934.

The speech of Dr. Rushbrooke, Secretary of the Baptist World Alliance, was broadcast on Wednesday night.

A motion by Dr. J. W. Porter of Kentucky to change the by-laws so as to limit the presidential office to two years was voted down.

Dr. W. W. Hamilton, president of the Baptist Bible Institute, said they have borrowed no money for several years, and that the debts have been reduced in the past two years by \$41,000.00.

The Executive Committee of the Southern Baptist Convention reported more money received first half of May than in the whole of the month last year.

Three young ladies from Blue Mountain College sang at the opening of the Friday afternoon session. It was a song of genuine worship beautifully rendered.

Rev. J. S. Deaton, well known and loved in Mississippi, has recently gone back to the pastorate in Missouri where he served twelve years ago. He and they are happy.

Roger Babson says: "For every dollar of whiskey revenue received we have lost \$20 in the loss of legitimate trade and the cost of damage done to society."—Ex.

First Church, Eufala, Ala., has just completed the first unit of an up-to-date Sunday school building. Dr. C. C. Pugh, well known in Mississippi, finishing his tenth year here.

The President's address on "Stewardship of Ideas," was greatly enriched by his experiences in his recent missionary trip around the world. We are all beneficiaries of his visit to the mission fields.

The publicity work of the Convention was handled by Dr. Walter M. Gilmore. He saw that ample arrangements were made for the convenience of reporters and they were supplied with typewritten brief statements of all addresses. Many thanks to him.

Union, Miss.—Our ten days meeting came to a close last night. There were 20 additions, four by letters, 16 by experience of faith. Church greatly revived. Mr. J. M. Parker led the singing. The pastor preached, 198 in S. S. yesterday, 76 in B.T.U. Leaving now for Convention. Montie A. Davis.

The platform is reserved for officers of the Convention and of the Southwide boards and institutions together with certain committees of the body who need to be constantly on hand, also those who are to speak on the program at that special session. The reporters of the secular press are on the platform. The reporters for the Baptist papers are immediately in front.

While the secretaries of the Convention reported only 3,300 messengers registered before the sessions began, it is evident that there were many others present. At the evening session the auditorium which is said to seat 8,000 was full and the overflow into the adjoining room must have numbered about 2,000 more, as it is said to seat 4,000.

Dr. J. W. Inzer who recently returned from a visit to mission stations around the world, said at the Convention that the first need of foreign missions is a great revival in the homeland. There is also needed a new baptism of zeal among the missionaries. They should push on and out to new places. There is need of a great awakening among the native Christians on the mission fields. If the heathen nations are ever to be converted it must be done by their own natives.

The Baptist editors at the Convention had dinner together on one day and attended to some necessary business. There is no finer fellowship anywhere than among these brethren. Officers for next year are O. P. Gilbert, President, O. W. Taylor, Vice-President; and F. W. Tinnin, Secretary-Treasurer. Visitors were President M. E. Dodd, Pastor D. M. Gardner and J. L. Wharton who made helpful suggestions about the work. The company was much helped in looks by the presence of the wives of four of the editors, Mesdames Taylor, Tinnin, Routh and Solomon.

Dr. W. T. Lowrey preached the commencement sermon Sunday night for Durant High School.

The people of Georgia voted against the sale of hard liquor by a small majority. However the vote favored the sale of beer and light wines.

Over a hundred deaf and dumb people have been baptized in the past year through the work of the missionaries to them.

There are 7,000 Mexican Baptists along the Rio Grande in Texas. They expect to baptize 1,000 this year.

Kemper County voted out the beer joints by a vote of three to one. The good work goes on. Every county that has voted up to date has gone dry.

Pastor Wm. McMurry of Greenville has returned from an excellent meeting in Old Hickory church in Tennessee. There were between forty and fifty additions. He goes next week to First Church, Lexington, Tenn., for a meeting. In the one year he has been pastor at Greenville there have been 219 additions, a decided increase in contributions and enlarged attendance.

Summer School of Mississippi College begins June 4. One of the principal features of the session will be the curriculum laboratory, under the direction of Miss Eva Vaughan of Pulaski, Va., who has done extension graduate work in her specialty. Courses in art education will be under the direction of Mrs. Katherine Atkins Denton of Clinton Public School. There will be other professional courses, and courses in liberal arts, commercial science and physical education.

Some of the Mississippians appointed on committees of the Southern Baptist Convention were J. D. Franks on Committee on Committees; J. H. Street on Social Research; W. E. Holcomb on Foreign Mission Board; W. A. Hewitt on Home Mission Board; L. G. Gates on Committee on Boards for next year; F. M. Purser on Time, Place and Preacher; V. E. Boston on S. S. Board; J. W. Mayfield on Relief and Annuity Board; L. T. Lowrey on Education Commission; F. M. Purser on Hospital Commission; D. L. Sturgis on Social Service Commission; W. E. Moffitt, Brotherhood Committee; H. M. King on Executive Committee of S. B. C.

Bethesda church in Hinds County had a great day Saturday. Pastor R. A. Langley had arranged an all-day program and the good people spread the dinner on the table under the trees. There was an immense crowd not only of the membership at present but of many friends from far and near, some of whom had been members at Bethesda. Mrs. Langley has a fine junior choir of children and the program in the afternoon was largely in the hands of the young people who emphasized Mother's Day. An address on the home, was made by Professor Cain, head of the Hinds County Junior College which had lots of good sense and religion in it. The editor was privileged to preach in the morning. It was a joyful occasion to him as he met a number of old friends, some of whom were converted in meetings which he held here. This is a half-time church in a fine rural community and they are talking about going to full-time.

Sunday, May 26 the First Church of Laurel celebrates the thirtieth anniversary of Pastor L. G. Gates. They made it Home Coming Day, and planned for 800 in Sunday school and 200 in B. T. U. This is a rare experience in church life today. Dr. Gates has passed through some of the most important and history making years of Mississippi Baptists. Changes have been made in every department of our work and in the life of all our churches. He abides steadfast. So far as we know he is the only pastor in Mississippi who has remained thirty years in the same pastorate, and the only preacher in the state that has ever remained with a full-time church for thirty years. This fact is a great tribute to him and to his great church. May the fulness of the Father's blessing abide on him, his household and this great church.

The
Conven
city
May
The
nual V
ence c
hood C
son, g
ment
Thes
numbe
in adv
tion a
torium
full.
Mr. J
First
the m
of "H
Every
Pres
to ord
dom's
Jesus'
Dr.
tures
lor of
A p
the y
Semin
T
rollme
the C
excess
last y
enroll
The
Dr. R
whose
W. R
a des
three
the R
of a
stabil
A r
from
from
In
sente
given
the f
was
Adon
land.
struc
of th
be pr
annu
Th
Stew
of tr
withl
these
oblig
produ
has l
trip
great
ness.
Dr
the l
of th
after
wido
way
be d
of th

Southern Baptist Convention

Memphis, Tenn. May 15-18

Walton E. Lee

—o—

The eightieth session of the Southern Baptist Convention was held in the Auditorium of the city of Memphis, opening Wednesday afternoon, May 15, at 2 o'clock.

The two days previous were given to the annual W. M. U. Convention, a Pastors' Conference called by Dr. M. E. Dodd and a Brotherhood Conference directed by Mr. J. T. Henderson, general secretary of the brotherhood movement of the South.

These preliminary meetings brought a large number of messengers and visitors to the city in advance of the assembling of the Convention and at the opening hour the spacious auditorium, seating some eight thousand, was nearly full.

Mr. John S. Ramond, associate pastor of the First Church of Shreveport, La., in charge of all the music of the Convention, led in the singing of "How Firm a Foundation" and "I Need Thee Every Hour." Dr. W. W. Hamilton led in prayer.

President M. E. Dodd called the Convention to order and called for the singing of the kingdom's national anthem, "All Hail the Power of Jesus' Name."

Dr. R. Q. Leavell of Georgia read the scriptures from Romans 10, and brother W. C. Taylor of Brazil led in prayer.

A pleasing musical number was rendered by the young ladies' quarter of the Southwestern Seminary.

The recording secretaries reported an enrollment of 3,300 messengers at the opening of the Convention which was more than 1,000 in excess of the enrollment at the opening session last year. Those coming in later will be duly enrolled.

The Convention was welcomed to the city by Dr. R. J. Bateman, pastor of the First Church, whose address was responded to by brother J. W. Raley of Oklahoma. Brother Raley expressed a desire that the Convention emphasize at least three things: (1) The renewal of our forces on the Foreign Mission fields; (2) The fostering of a Southwide evangelistic effort; (3) The stabilization of our Christian colleges.

A musical number was rendered by a quartette from the Southern Seminary, two of whom are from Mississippi.

The President's Address

In the opening of his address Dr. Dodd presented to the Convention a gavel which was given to him in Burmah on his recent trip to the foreign mission fields. It is said the gavel was made of wood from the post of the bed of Adoniram Judson the first missionary to this land. The Convention received the gavel and instructed the secretaries to express the thanks of the Convention to the donor. A like gift will be presented to the Northern Convention in their annual meeting soon to be held in Denver, Col.

The subject of Dr. Dodd's address was "The Stewardship of Ideas." No one having an idea of truth that will help mankind has a right to withhold it declared Dr. Dodd. A number of these are held by Baptists as cited and we are obligated to give these to the world. The effect produced by their preaching in the foreign land has borne fruit as observed by Dr. Dodd on his trip abroad and recited in his address. It was a great message and delivered with deep earnestness.

Report of the Relief and Annuity Board

Dr. Thomas J. Watts, Executive Secretary of the Relief and Annuity Board, made the report of this Board. The work of this agency is to look after the care of the retired ministers and their widows which they are doing in an effective way but by no means as adequately as should be done by reason of a shortage of funds. Out of the Relief Fund during 1934 help was ren-

dered to 555 ministers, 542 widows and five missionaries, while emergency help was given to ministers and widows in the number of 19 and to dependent children indirectly aided 150. Thus a total of 1,271 persons received checks from the Relief Department last year. The total relief beneficiaries on roll as of April 30, 1935, was 1,215. The earnings of the Board for 1934 were very satisfactory under existing financial conditions. A depreciation in bond values amounting to \$8,600.00 had to be reported which is only in keeping with most other investments.

The session adjourned with prayer led by brother J. G. Chastain.

Evening Session

The regular order of this session was preceded by a song service using the old familiar hymns, in which the large assembly joined most heartily. It was inspiring. Dr. B. D. Gray led in prayer.

The seventh chapter of John's Gospel was read as the lesson by Dr. C. A. Jones of South Carolina. Dr. Wade H. Bryant of Virginia led in prayer.

Greetings:

The greetings of the Northern Convention were brought through Dr. Maurice A. Levy of Williamsport, Pa., who addressed the Convention.

The Baptist Union of Russia was represented by Mr. I. V. Neprash who was given the privilege to bring greetings to these far away Baptists and to speak briefly of their work.

A quartette from the Oklahoma University brought a message in song that was enjoyed.

The Baptist World Alliance.

Dr. J. H. Rushbrooke of London, the general secretary of the World Alliance, and Dr. Geo. W. Truett its president, each addressed the Convention. Dr. Rushbrooke reported at length on the congress held in Berlin last year, expressing to the Convention that it would have been a great mistake not to have held the Congress in Berlin, the wisdom of which was in question at one time. This sentiment was likewise expressed and emphasized by Dr. Truett in his address. The addresses of these two outstanding men among Baptists of not only England and the United States but of the entire world proved to be a very high point in the Convention's proceedings. Each brought a challenge to Southern Baptists to exalt the name of our Lord and to preach his word to the ends of the earth as the world's only cure for all of its ills.

Following the benediction by Dr. Dodd, all of the denomination's Southwide leaders were lined up on the rostrum and the messengers, particularly the younger ones, were urged to come and extend the hand of greeting. Many did so.

Second Day—Morning Session

The gathering hosts were led in singing "So Precious is Jesus," "Jesus Keep Me Near the Cross," and "I am Thine Oh Lord."

Dr. J. J. Hurt, the second, vice-president opened the session, calling on Dr. T. C. Gardner of Texas to read the scripture lesson which was Acts 1:1-12. Dr. J. D. Gray, also of Texas, led in prayer. A chorus of young men from Ouachita College rendered a much enjoyed number that elicited applause.

A resolution was introduced by Dr. J. W. Porter of Kentucky to change the by-laws of the constitution so as to limit the tenure of office of the president. After some discussion it was voted down leaving the time of service of the president to the discretion of the Convention.

Report of the Executive Committee

The Executive Committee of the Convention made report through Dr. Austin Crouch, the secretary. The outlook for the Convention causes, according to the report, is brighter than it has been for some time.

The Executive Committee received for distribution in 1933, \$880,488.62, whereas for 1934 it received for the same causes \$1,135,870.04, a gain of \$255,381.42. The committee received during the first four months of 1934, \$482,996.11, whereas for the same period of 1935 it received \$549,083.79, a gain of \$66,087.68, each state, except four, sharing in this substantial increase.

Under the Hundred Thousand Club the cash receipts, up to April 15, indicate that a total of \$180,074.36 has been received from the club members during the year. This added to the \$87,524.60 last year makes a total of \$267,598.96 received since the movement was launched two years ago. It is estimated that pledges have been made to be paid in one to five years of \$400,000.

In 1936, upon recommendation of the Executive Committee the One Hundred Thousand Club receipts will be distributed on the following percentage basis:

Foreign Mission Board	30 %
Home Mission Board	20 %
Education Board	5 %
Sou. Bap. Theological Seminary	18 %
Southwestern Bap. Theological Sem.	14 %
Baptist Bible Institute	10 %
Am. Baptist Theological Seminary	00.2%
Baptist Hospital	2.3%
National Baptist Memorial Church	00.5%

Total..... 100 %

The funds to the Cooperative Program will be applied on the following percentage basis to Southwide causes:

Foreign Mission Board	50 %
Home Mission Board	23 1/3%
Relief and Annuity Board	7 %
Education Board	3 1/3%
Sou. Bap. Theological Sem.	4 1/5%
Southwestern Bap. Theo. Sem.	4 1/5%
Baptist Bible Institute	39/10%
W. M. U. Training School	08/15%
Am. Bap. Theo. Seminary	1 %
New Orleans Baptist Hospital.....	2 1/2%
Total.....	100 %

The committee's report elicited the deepest interest and its different items provoked lengthy questions and discussions since it is in a way the "blue print" of the work of Southern Baptists for next year. Its consideration went far into the time of the following report which was on the Cooperative Program which in reality is a part of the work of the committee. Dr. L. D. Newton spoke inspiringly on the program.

The One Hundred Thousand Club.

The purpose of the One Hundred Thousand Club is to pay the debts on the Southwide causes and Dr. Frank Tripp the general leader, made a report that showed encouraging progress. In speaking to the report Dr. Tripp made an earnest plea to join the club that the debts be paid. The address was in impassioned appeal to Southern Baptists not to pass their debts on to those who are to come after but as we are amply able to do so to pay our own debts—the debts we ourselves have made. The scriptural plan as suggested by Dr. Tripp is in the language of the prophet to the widow, "Go sell thy oil and pay thy debt and live thou and thy family on what is left."

The Convention Sermon.

At the closing hour of this session Dr. J. B. Weatherspoon of Louisville, Ky., preached the annual sermon using the text Gal. 6:10, "As we have therefore opportunity, let us do good unto all men; especially to those who are of the household of faith."

The sermon will be printed in full and a review is not attempted.

Second Day—Afternoon Session

Following the song service the scriptures were read by Dr. M. N. McCall of Cuba. The selection was I Cor. 3 and prayer was led by brother C. E. Wilbanks of Oklahoma.

Election of Officers.

In the election of a President the names of Dr. J. R. Sampey, Dr. R. G. Lee, Dr. L. R. Scar-

Editorials

THE CONVENTION

We are glad to have a detailed report of the Convention in another part of the paper given by brother W. E. Lee. But people are asking "What did you think of the Convention?" and this is our modest answer. It is generally a sign of a good convention when the reporters for the secular papers find it hard to get copy about it. By this test it was a good Convention.

It was interesting to sit at one of the tables assigned to the Baptist papers and watch the young fellows sitting at the tables assigned to the daily papers. They are a bright bunch, but many of them probably didn't know what it was all about and doubtless were bored by the routine proceedings. Of course it was their job to watch for something exciting for that is what makes "news." If a scrap could be staged all faces were alert. The nearest we came to that was in the discussion of the proposal to establish a "Bureau of Social Research," when the farm tenant question was mentioned, "Scottsboro" was called by name, the shooting of mill operators came up or some such savory morsel. And the "boys" made the most of it, as those who read the daily papers know, and as people heard the newspaper sellers on the streets hawking their wares. But this was rather a mild zephyr, and it was a peaceable Convention. Speaking of the daily papers, they are to be commended for the fairness and the fulness of their reports.

The Convention moved along like an incoming tide and lifted us up without shaking us violently. The reports of all our boards were good and made us all of good courage. They are the agencies through which Southern Baptists work, along with the commissions, and they all reported growing incomes and decreasing debts. And what is better, a great volume of work done.

The President's address, by Dr. Dodd, was greatly enriched by his contact with missionaries and mission fields around the world. We hope to give it to our readers. The sermon by Dr. Weatherspoon was rich in exposition and practical application. It would have been helped by illustration, if he had had time for that. The addresses of Drs. Rushbrooke and Truett about the Baptist World Alliance were informing and inspiring. The address by Dr. Tripp on the "Hundred Thousand Club" was one that gripped the attention of all, and was worthy of the great cause. It had enough of humor to keep everybody's ears open.

The reports of the boards were accompanied by speeches that went straight to the point. Some of the missionaries had a good inning and the people heard them gladly. Some were crowded for time, but fairness was shown to all as far as possible. Honor was shown to Dr. Van Ness, the retiring executive of Sunday School Board, and he deserves all the honor the brethren can show him. He has made for himself in thirty-five years of service a name that will never be forgotten in Southern Baptist history. His successor, Dr. T. L. Holcomb was given a gracious introduction and pleased everybody with his sensible talk.

The Seminaries were crowded for time but made a fine impression by reports of the year's work. The brethren delighted to honor Dr. Jno. R. Sampey by electing him to the presidency. This was particularly fitting in view of his 50 years of service at the Southern Seminary. And how vigorous he is. There is promise of lots of work in him yet.

The attendance reached high water mark. There were at times probably ten thousand people present. The attendance was probably the largest representative attendance we have ever had. The crowd last year at Fort Worth, and fifteen years ago at Washington were not so representative of the whole South. But Memphis being near the center of the territory showed a good cross section of the whole South.

SOCIAL RESEARCH COMMISSION

The one report made at the Convention in Memphis about which there was expressed difference of opinion was the one on the advisability of a special commission on social research. This report brought out differences which were already in existence and gave opportunity for brief but earnest expression of these differences. The committee appointed to make this investigation and report was appointed in Washington two years ago at the meeting of the Southern Baptist Convention. It was to have made a report last year at Ft. Worth, but the time for study of the matter seemed inadequate and an extension was then asked and granted, the same committee being continued.

The members of the Committee were Drs. E. McNeill Poteat of North Carolina, Jno. Davison of Tennessee, Ryland Knight of Georgia, J. B. Weatherspoon of Kentucky, and A. J. Barton of North Carolina. As is well known Dr. Barton has been chairman of the Social Service Commission of the Convention for many years. This commission has brought reports with information, appeals and recommendations on the subject of prohibition, divorce, movies, war, lynching, gambling, the sabbath, etc. Dr. Barton has been specially interested in prohibition.

We do not know all the reasons for the desire to have a new commission; whether it was felt that there was need of changes in personnel or change of emphasis in the subjects contained in the report, or for some other reason, but it is certain that new life was injected into the discussion this year. This new life was due primarily to the part taken by the chairman of this committee, Dr. E. McNeill Poteat.

He comes of a family who are socially and educationally minded. His uncle, W. L. Poteat, is an educator and a man who has taken great interest in social questions and all moral issues affecting the public. His father is a preacher and educator who is widely known and influential in the pulpit and in connection with several colleges. His mother was a daughter of Dr. A. J. Gordon, a well known Baptist pastor in Boston. He has a good background. The other members of the committee are well known in the Convention.

There has always been a difference of opinion among Southern Baptists as to what should be allowed on the program of the Convention, discussed before the body and made a part of our cooperative effort. Originally the Convention not only majored on missions; it centered on missions. There was no educational work undertaken by it. The Convention now has three theological seminaries, one hospital, a publishing house (Sunday School Board), Old Preachers' Board, etc. These have all grown up in the later years of the Convention.

When prohibition or temperance was first introduced into the Convention the president ruled it out of order. These things are here recorded that we may get something of the setting of the new proposal as to Social Research. Doubts, fears and misgivings have been in the minds of some in every case. And some of them have come into being over great opposition. This was true of the Sunday School Board.

Now comes a new commission knocking at the door. It is not necessarily to be condemned because it is new. Neither is it to be accepted because it is new. That question must be decided upon its merits. Do we need a new commission to look after this particular feature? That question ought not to be answered by a turn of the hand. It ought to be studied carefully. This is what the Convention proposes to do. This is shown by the fact that it has now been before three Conventions and is to come before another, a motion being made in Memphis to continue the consideration for another year. The committee was also enlarged by adding one member from each state in the Convention. The Mississippi member of the committee is Rev. J. H. Street, pastor of Highland Church, Meridian.

This is a wise step, primarily for the reason

that it permits discussion of the question in the denominational papers for a full year if desired. It is desirable and we hope the brethren will take full advantage of the opportunity. The discussion of it is needed not simply to decide whether we will have a commission, but to awaken the interest and conscience of our people as to our social obligations as Christians.

The chief if not the only reason for having a commission is to have intelligent discussion. If we can have it without the commission, well and good. Let's have it.

The religion of Jesus is always covering and conquering new fields, not only geographically but in all relations. The commission in Mathew covers the earth. The commission in Mark covers the cosmos, the whole of life. Just as truly as we need to Christianize education, so surely do we need to Christianize all the relationships of life. If we have come to recognize our obligation to produce an educated constituency, so do we need to recognize our obligations to produce right relationships among men. This will lead us to have convictions and express opinions as to justice between classes and races and nations.

This does not mean that our churches or our Convention are to go into the business of making laws and regulating the government. But it does mean that our moral convictions on all social and economic questions are to be outspoken in order to be educative. Not to protest against legislation which produces drunkenness makes us guilty of acquiescing in the business of making drunkards. Not to protest against the oppression of the poor or underprivileged is to deny all that the prophets and apostles have spoken. Not to promote peace on earth is to destroy the harmony of the angel's song at the birth of Jesus. Not to seek good will between racial groups is to be false to the teaching of Him who called himself the Son of Man, and to repudiate the words of the apostle who said, "He made of one every nation of men," and "Henceforth we know no man after the flesh."

Do we need a commission in order to do this? That is the question we must now work out. Let us approach it with open minds, unfettered by prejudice. Will a commission help in the attainment of our desire to see justice and righteousness established? It is pretty well agreed among us that the world is in rather a sorry plight. Ahe we doing what we might to make it better? There is no difference of opinion among us as to the necessity of individual regeneration, and the need of keeping that uppermost in our thinking and our preaching. But we must bear in mind that the commission did not stop with the command to make disciples and baptize them. We must teach them to observe all things whatsoever the Lord hath commanded us.

Sixty per cent of the people arrested in Los Angeles, Calif., in 1934 were charged with drunkenness. There is one sin worse than drunkenness, that of lying on the part of those who promised that the repeal of the prohibition amendment was in the interest of temperance.

The Pope in a recent address on the making of saints out of those killed by Henry Eighth of England, appealed to the church of England to come back to the Roman Catholic fold. That communion seems to have two faces, one looking to Rome, and the other looking the other way.

Dr. J. W. Cammack says in The Religious Herald: "We are getting into it deeper and deeper in old Virginia. Drunken drivers in police court in Richmond run as follows: January seventeen, February twenty, March thirty-three, April forty-one. This is the rate at which repeal of the Eighteenth Amendment 'decreased' drunkenness in the Old Dominion. An average of more than sixteen persons per day were arrested in Richmond in April for being drunk on the streets, or 485 for the month. The State Chamber of Commerce is actively advertising whiskey. They should be pleased with this steady growth in the success of the move."

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

OUR DEBT CAMPAIGN

According to the decision of the Baptist State Convention in session November 1934, the debt campaign is due to begin the last of August. This date is not far ahead.

All of 1934 obligations should be paid off before this campaign begins. If the churches will contribute as much per month until the time for the beginning of the campaign as they contributed during the month of April to the Cooperative Program, it will be possible to clear off everything up to January 1, 1935.

The financial objective of the campaign will be announced in due time. While plans have not been completed, some progress has been made. It has been suggested that apportionments be made to the district associations based on the contributions of last year for all causes, and that the associations as organizations, through their executive committee, apportion the churches and work as units in order that the full quotas may be raised.

If the Baptist people of Mississippi will during the months of September, October and November, as an experiment or otherwise, tithe their income, the excess over what they are now contributing and have pledged to contribute will supply every dollar needed for the paying of bonds, interest and supplement and bank loans for this calendar year. This is thrown out as a challenge to the people, many of whom believe that we cannot pay our debts. It is reasonable and scriptural for all our people to contribute a tithe of their income. Try this for three months, and none of our creditors will have to wait when December 1st comes, at which time \$28,000.00 worth of bonds will mature and a year's interest on all of our bonds will be due.

Regardless of the fact that bond issues were authorized by the State Convention, consisting of messengers from the churches, and regardless of the fact that only a small percentage of our total membership were present, there is no honest reason by which the denomination can shirk the responsibility of paying these debts. A representative group of people from the churches ordered the issuance of the bonds. All Baptist churches had the opportunity of sending messengers to the Convention to participate in all of the deliberations. As a result of issuing the bonds, the Convention has more money than it owes. The need for Christian Education is just as great as it ever was, and in order to be honest these debts must be paid. So, it is time for us to begin to gird ourselves for the most victorious campaign which has ever been planned. The first need is earnest and faithful praying. Enough praying of the right sort will bring results. And the fact that our total bond issues amounted to \$825,000.00 and now the outstanding bonds amount to less than \$550,000.00 should lend sufficient encouragement for a successful conclusion and a phenomenal victory for this year.

GREENVILLE CHURCH

This is the church with the Chinese Sunday school. The Chinese in this school are among our most liberal contributors. Their per capita gifts doubtless surpass the per capita gifts of any church in the state. The success of this work is due to the consecrated leadership of the pastor, Dr. William McMurtry, and Superintendent John D. Davis.

Dr. McMurtry has been with this church for only one year. His first anniversary has just been celebrated. There have been 219 additions to the church during the past year. Many have rededicated their lives to Christ. It is stated that

every department of the church life is doing the best and most effective work in the history of the church. The finances of the church have greatly improved. Current obligations have been paid. A considerable percentage of the mortgage indebtedness has been paid. More members are contributing to the support of the work. The B. T. U. attendance has increased about twenty-five per cent. Over 125 are studying in the Wednesday evening classes. More than 100 attend council meetings Wednesday evenings. Nearly 100 of those who have joined the church within the past year came from the Sunday school. The church is planning for two more mission stations in nearby communities, one having already been established. This is a marvelous year's work.

SPURGEON AND THE ANGEL

By Rev. A. Cunningham-Burley,
London, England

C. H. Spurgeon, like Dr. A. J. Gordon of Boston was blessed with more than one remarkable vision. He has left the following facts on record for the guidance and encouragement of the people of God:

"The other evening, as I lay upon my bed, having been much tossed about, and tempted, and tried, it pleased God to visit his servant and give him some what to cheer him. And among many sweet thoughts which gladdened my mind, I fell into a dose, half sleeping and half waking, and I thought I saw an angel who came from the upper skies, and who had in his hand a crown. He said to me 'Thou hast fought the good fight, behold thy reward.' And I waved my hand and said, 'No, no, I cannot receive it, I am not worthy of it; I cannot take it.' He said 'Heaven lies before thee—enter.' And I said 'No, I cannot; I deserve it not. I have no claim to any reward, no right to any rest, though it will be given to the children of God.' And he looked at me, and he said 'It is of grace, and not of merit.' Then I thought I would take the crown, but lo! I awoke and the dream was over. Ay, and I mused on that a long, long while, and I thought, if heaven were by merit, it would never be heaven to me, for if I were even in it I should say, 'I am sure I am here by mistake; I am sure this is not my place; 'tis not my heaven; I have no claim to it.' I should walk among the redeemed with their golden harps, and say, 'No, no, you have what you have fought for, and have won, but I am an intruder here.' I should be afraid of losing an inheritance to which I had no title, and of being cast out at last from a portion which I had no right to have obtained. But if it be of grace and not of works—why then we may walk into heaven with boldness. We may receive the crown with gladness, and sit down with the redeemed with joy and confidence. I protest I never could enter heaven, even if I might, if it were not of grace. I dare not in common honesty enter. Neither you nor I could claim a reward, or could ever dare to take it as a merited recompense. It must be given simply of God's free love and covenant faithfulness, or else indeed when we should seem like robbers who had taken to ourselves what was not ours, and should always feel that the possession was not safe, because the title was not sound. It is of grace, then. And so, beloved, when you come to die, grace shall bear you up in the midst of Jordan, and you shall say, 'I feel the bottom, and it is good.' When the cold waters shall chill your blood, grace shall warm your heart. When the eye gathers the death-glaze, and the light of earth is being shut out from you forever, grace shall lift the curtains of heaven, and give you visions of eternity; and when at last the spirit leaps from time into eternal space, then grace shall be with you to conduct you to your Father's house. And when the judgment throne is set, grace shall put you on the right hand; grace shall robe you about with Jesus' righteousness; grace shall make you bold to stand where sinners tremble, and grace shall say to you, 'Come, ye blessed

of my Father, inherit the kingdom prepared for you from the foundation of the world."

"It lays in heaven the topmost stone,
And well deserves the praise."

—BR—

LET'S GO

By A. L. Goodrich, Circulation Manager

GOING PLACES

Sunflower.

After an all night ride, including being carried by our destination, and a narrow escape from being left we arrived at Moorhead where brother John Taylor met us and a few minutes later we were at Sunflower. Quite a number of the pastors as well as a goodly crowd were on hand for an associational mission meeting. Several of the people there found that they needed their OWN Baptist paper and subscribed for with.

Pastor Baldrige and his good people at Sunflower had prepared well for the meeting including a most delicious noon-day lunch. Pastor and Mrs. Baldrige are doing a fine work there and are greatly loved by their people.

Indianola.

Monday night found us enjoying the hospitality of Dr. and Mrs. Sturgis and brother and sister W. L. Bridges. A good hearing was given us and as usual many found that they wanted their OWN Baptist paper. Dr. Sturgis was in the midst of a B. Y. P. U. training school and the attendance was extra good. More than a hundred were in attendance besides many who came in for the inspirational service. Many words of appreciation of the work of Pastor Sturgis were heard from his admiring members.

Cleveland.

At Cleveland, Dr. Eavenson had prepared well for the meeting and the memory of the lunch served at the Woman's Club will linger long in our memories. Two words describe Dr. Eavenson—HUMAN DYNAMO. He has a good grip on the work there and really makes things go. Among his most faithful members are a group of Chinese brethren, with brother J. H. Lett as president of the Chinese Mission.

Charleston.

At Charleston Pastors Polsgrove and Hewlett had worked well and worthily with the result that the auditorium was well filled for the opening song. Brother Polsgrove has a fine grip on the situation and his efforts are beginning to show results. Though unavoidably absent, Mrs. Ned Rice, state W. M. U. president, had the good women out in full force.

—O—

Did You Get Your Book?

For the past three weeks we have been on the go almost night and day and if any of the people who subscribed for their OWN Baptist paper or gave orders for the book, SOME FRUITS OF THE GOSPEL have failed to get either, let us know. Haste sometimes makes waste and as we are not perfect, if we have made any errors, we want to correct them.

MISSISSIPPI COLLEGE COMMENCEMENT

By T. T. Hamilton

—O—

Mississippi College, Clinton, May 18—The one hundred and ninth annual commencement of Mississippi College will begin Saturday morning, May 25, and continue through to the afternoon of the following Monday. One of the most elaborate commencements in the history of the Baptist institution has been planned. On Saturday morning the Board of Trustees will hold its annual meeting. Beginning soon thereafter, the Freshman contest for the Farr medal will be held in the chapel. The Farr medal is given annually by Rev. W. E. Farr of the class of 1907 for the best declamation rendered by a member of the Freshman class. Following this contest

(Continued on page 7)

borough, Dr. Ellis R. Fuller, Dr. F. F. Brown and Hon. Pat M. Neff were presented but after some parleying all were withdrawn except the names of Drs. Sampey and Lee. The ballot resulted in the election of Dr. Jno. R. Sampey.

Dr. Frank Tripp of Missouri was elected first vice-president and Dr. J. R. Hobbs of Alabama second vice-president.

Drs. Hight C. Moore and J. H. Burnett were re-elected recording secretaries.

Seminaries.

Dr. E. P. Alldredge, acting secretary of the American Theological Seminary, reported the institution as closing the best year in its history. The following summary for the session 1934-1935 has been: 17 students in the extension department; 17 day students; 15 dormitory students; and 12 night students. Making a total of 61. The work of this Seminary is being carried on within its income and some substantial contributions are being made on the Southwide Baptists debts. One per cent of the cooperative funds goes to the maintenance of this Seminary.

The Baptist Bible Institute.

Dr. Hamilton reporting for the Baptist Bible Institute said:

"The total enrolled in the 1934-35 session is 241, and of this total 142 are taking the regular courses, 26 are taking limited work ('Special Students'), 22 are in the night classes and 51 are listed in the 'Correspondence Department.' These come from 19 states in the Union and one each from Cuba and Scotland.

We have cancelled \$37,000.00 of our bonded indebtedness. Our debt seven years ago was \$353,000.00 and now it stands at \$236,000.00, a reduction of \$116,100.00. We have not for years borrowed any money for operating expenses. When the income was not sufficient to pay costs, the teachers and office force have shared the inconvenience.

Forty-six mission stations have been conducted this year and 80 churches served. Eleven new churches and missions have been organized; 116 evangelistic meetings held; 2,158 professing conversions and 1,167 uniting with the churches by baptism and 1,021 by letter and otherwise.

Our receipts for the calendar year of 1934 from the states amount to \$54,434.94, including \$20,466.70 from the Cooperative Program, \$15,409.92 'direct' and \$18,558.32 'designated' for debt paying and interest and furnace fund."

Southwestern Seminary.

In reporting on the Southwestern Seminary Dr. Scarborough, the President, said the best session for a number of years had just closed. There was a total enrollment of 477, graduating 46 of this number.

The financial condition of the Seminary has improved in some measure the report shows.

Memorial to Dr. A. T. Robertson.

The report on the Southern Seminary was replaced by a memorial period in which Dr. W. H. Davis paid a fitting tribute to Dr. A. T. Robertson, long a teacher of New Testament Greek in the Seminary and who has died since the last Convention.

Second Day—Evening Session

An unusually pleasing feature of the song service of this session was a number by the Bellevue Girls' Quartette.

Dr. A. B. Bagby, for 50 years a missionary to South America, read from Rom. 10, as the scripture lesson and Dr. Walter Burns of Virginia, led in prayer.

W. M. U. Work.

This is the Foreign Mission session of the Convention according to the arranged program but the work of the women is set for consideration as a precedent order which is a fitting arrangement since missions is dominant in the activities of the women.

The report is read by Dr. R. Q. Leavell of Georgia which shows the organization is now composed of 282,505 members in 11,052 societies. There are 289,197 enrolled in the 21,810 young people's societies. During the past year 31,248 mission study courses were taught and 194,163 awards were given. During 1934 the total con-

tributions of the women amounted to \$1,915,802.99 which went to all phases of mission work.

Dr. Leavell, the reader of the report, presented to the Convention Miss Kathleen Mallory, the corresponding secretary of the woman's work, who in turn presented a large number of her fellow workers. Mrs. F. W. Armstrong, the Southwide W. M. U. President, addressed the Convention.

Foreign Missions.

The report on Foreign Missions was made by Dr. R. S. Jones, the Field Secretary of the Board. From the report is culled the following items which should be of interest to all who are concerned in our Foreign Mission work:

During the year 1934 the Board received \$907,475.29. The Board now has 390 foreign missionaries laboring in fourteen different foreign countries. Six of our missionaries died during the year, five resigned. Eight missionaries have been reappointed, four of them have not yet sailed. Seven new missionaries have been appointed of whom three have not yet sailed. Fifty-five of our missionaries are at home on furlough at present.

At the October meeting of the Board the budget for the calendar year of 1935 was fixed at \$695,927.74, including the specially supported missionaries. Every request for increase and enlargement on all mission fields was denied and the Board followed strictly the program of retrenchment and economy it set for itself in 1933. This policy will be continued until the debt of the Board is paid or greatly reduced. The Board rededicated itself to the pledge to live within its budget and to proceed on a strictly cash basis during the coming year.

During the past year the Board spent \$58,873.44 for interest. We have set aside \$40,000 for interest for the year 1935. This amount spent for interest this year would pay the salaries, expenses and outfit for twenty-seven new missionaries. The Board received in 1934 legacies to the amount of \$26,166.60 and endowment funds, \$2,176.59.

On January 1, 1933, the debt in the banks totaled \$1,115,000. At the last Convention the debt stood at \$1,034,500. During this Convention year we have paid \$440,500 on the debt. The indebtedness in the banks on April 15, 1935, was \$594,000.

Up to April 15 we had received from the Lotie Moon Christmas offering for 1934 a total of \$213,576.33.

Because of the substantial reduction of our indebtedness with funds received from the 100,000 Club and the sale of lands and other means, our bankers have generously given us a reduction of 1% on the amount of interest charged, thus saving us approximately \$6,000.00 this year in interest charges and they now assure us that this rate of 5% will continue for another year, beginning May, 1935.

Dr. Jones in charge of the consideration of the report presented a number of the missionaries in the employ of the Board, who are at home on furlough, whom messages are always of interest to the Convention.

Dr. Maddry, the corresponding secretary of the Board, is now on a visit to the foreign fields and a telegram of greetings from him was read to the Convention.

Accompanying Dr. Maddry on a part of his trip was Dr. J. B. Weatherspoon, the preacher of the Convention sermon at the morning session, Dr. Weatherspoon gave an interesting account of his trip. His address was replete with information from the fields visited, especially from Japan. Following a song number of a trio from Blue Mountain College the session adjourned.

Third Day—Morning Session

The scripture was read by Dr. F. C. McConnell of Florida, after the singing of "He Is So Precious To Me," Dr. B. F. Wallace of Louisiana, led in prayer.

Baptist Papers.

Following the consideration of some miscellaneous matters Dr. E. C. Routh read a report on the Baptist papers setting forth the denomi-

national paper as one of the most essential agencies in promoting the work among the churches. The consideration of the report consisted of testimonies from a number of the leading pastors as to the benefit of the paper in their churches and their plan of its circulation. It proved to be the best hour the papers have had in a long time, if ever so good.

The singing of "I Am Bound for the Promised Land" under the leadership of Mr. Bob Coleman was a feature in the proceedings at this juncture. Mr. Coleman is the author of a number of song books used in our churches and was formerly an outstanding director of the music of the Convention. The people still respond to his leadership in singing the old hymns.

The Sunday School Board.

The consideration of the work of the Sunday School Board was directed by Dr. W. F. Powell, the President of the Board. Dr. I. J. Van Ness, the retiring executive secretary, presented the report. Dr. Van Ness has been with the Board for thirty-five years. One-half of this time as editorial secretary and one-half as executive secretary. He is being succeeded by Dr. T. L. Holcomb a Mississippian. As to the earnings of the Board during the past year the following is gleaned from the report:

On December 1, the official Convention date for closing our books, our cash receipts for the year 1934 were \$1,703,885.05, a gain of \$87,217.07 over the previous year. Our Invested Funds Reserve was \$223,897.11 as against \$167,299.16 the previous year. Our contributions to denominational work were \$431,150.40 as over against \$374,449.31 the previous year. Our receipts from all sources for the first four months of the current year have been \$517,730.20.

From 1917 to 1935 the Board has out of its earnings, turned back to the denomination \$6,028,531.22 for Sunday school and B. Y. P. U. development, tract work and similar undertakings. Dr. Powell presented to the Convention some of those who have been long in the employ of the Board who are attending the Convention. A fitting tribute was paid to Dr. J. T. McGlothlin, business manager of the Board, who died during the past year, and Dr. W. F. Powell introduced the successor of Dr. McGlothlin, Mr. J. O. Williams.

Dr. V. E. Boston, a member of the Board from Mississippi and who was chairman of the committee of the Board to nominate a successor to Dr. Van Ness, presented Dr. T. L. Holcomb the choice of the Board who delivered a brief address urging the sympathetic cooperation of the brotherhood in his responsible task.

Dr. Geo. W. Truett, in his inimitable way, reviewed the work of the Board which proved a most fitting climax of the consideration.

Third Day—Afternoon Session

The first order of this afternoon's program following the song and prayer service was an interesting and inspiring tribute by Dr. Jno. R. Sampey to Dr. Z. T. Cody.

Social Service Bureau Proposed.

The proposal to create a Bureau on Social Service, which has been before the Convention for a year or more, was reported on by Dr. E. M. Poteat, Jr., recommending the creation of such a bureau and recommending that a budget of \$5,000.00 be provided by the Sunday School Board for the expense of this work. After an animated discussion the matter is reported, on Motion of Dr. J. W. Lee of Mississippi, to an enlarged committee—one from each state—to be reported on one year hence.

Dr. Inzer Speaks.

Dr. John W. Inzer of Alabama, has recently made a tour of the Orient and gave the Convention his impressions of conditions as existing there from a missionary viewpoint. It was an informing address.

Social Service Report.

This report deals with the things touching the social life of the people both individually and nationally. Among these is the Liquor Traffic, Temperance and Prohibition, Child Labor, Lynching, Motion Pictures, Sabbath Observance,

Gambling
the rep
gives o
Baptist

Next
In th
and Pr
next m
leans,
with D

The
service
was re

Bapt
This

ing its
Brother

The re
the gen

to the
should

of His
organiz

in exce
adoption

the Ex
vide \$

that a
basis.

is agre
when e

Baptist
mornin

Hom
Dr.

Home
Conver

signall
The

of its
mainta

preach
5 goos

Seame
mission

and is
schools

tees f
tains;

Sanato
Octobe

has a
176,000

amount
the ye

In 1
\$320,0

receive
\$94,27

Annie
The

000.00
head,

on del
budget

met a
money

The
justme

it of
for a

the pr
out p

justme
certain

ance t
handle

The B
935.91

which
debt o

ing to
We un

terest
paid, l

In t
of the
of the

Gambling and Divorces. Dr. A. J. Barton made the report which was adopted. Its publication gives out to the world the sentiment of Southern Baptists on these questions.

Next Place of Meeting.

In the adoption of the report on Time, Place and Preacher, St. Louis, Mo., is selected as the next meeting place. Dr. Jno. A. Huff, New Orleans, the preacher of the Convention sermon, with Dr. W. R. White, Texas, as alternate.

Third Day—Evening Session

The session opened with the usual devotional service after which the work of the Convention was resumed.

Baptist Brotherhood.

This is the Home Mission session but preceding its consideration is that of the Baptist Brotherhood which made a fine introduction. The report was read by Mr. J. T. Henderson, the general secretary. The report gave emphasis to the fact that the Lord intended that men should have the leading place in the promotion of His kingdom. The number of brotherhoods organized during the past year has been largely in excess of former years. It was ordered in the adoption of an amendment to the report that the Executive Committee of the Convention provide \$12,000.00 for the brotherhood work and that a program be launched next year on this basis. April 12, 1936, or the nearest date that is agreeable, is designated as Laymen's Day when effort will be made to have the Southwide Baptist pulpits occupied by laymen either at the morning or evening hour.

Home Missions.

Dr. Lawrence, the executive Secretary of the Home Mission Board, said in his report to the Convention that the work of the year has been signally blessed of the Lord.

The Board has in all departments and fields of its work more than 200 missionaries. It is maintaining over 400 mission stations and preaching places; operating in whole or in part 5 good will centers; 2 rescue missions and a Seamen's Institute; has 15 schools operated by missionaries in Panama, Cuba and the homeland; and is furnishing the property of 8 mountain schools free of charge to local boards of trustees for the operation of schools in the mountains; it is operating the Southern Baptist Sanatorium in El Paso, Texas, which has, since October 1930, paid its operating expenses; and has a building and loan department with \$1,176,000.00 loaned to churches. Bequests to the amount of \$8,222.24 have been received during the year.

In 1934 the Board received from all sources \$320,030.95. This was \$81,330.42 more than it received in 1933. Of this amount the women gave \$94,273.57 in their March week of prayer and Annie W. Armstrong offering.

The budget fixed for the year was \$150,000.00 for missionary operations, including overhead, and \$170,030.95 for interest and principal on debts. The Board has operated within this budget and for the first time in many years has met all of its obligations without borrowing money.

The Board has succeeded in securing an adjustment of its debts on a basis that will relieve it of financial stress. This adjustment provides for a five-year extension on the principal with the privilege of paying on the principal without premium all money available. This readjustment of the Board's debts relieves the uncertainty heretofore evident and gives the assurance that under God the Board will be able to handle its debts and carry on its mission work. The Board received up to January 1, 1935, \$39,935.91 from the Hundred Thousand Club, all of which is being used in liquidating debts. (The debt of the Board as of January 1, 1935, according to the auditor's report, was \$1,822,919.64. We understand since the audit the accrued interest to the amount of \$163,422.90 has been paid, leaving a balance due of \$1,659,496.74).

In the consideration of the report a number of the employees of the Board including some of the missionaries were presented to the Con-

vention and their brief messages were inspiring.

After the adjournment J. W. Bailey of Texas, the Board's missionary among the negroes, brought to those caring to remain a chorus of some forty members from one of the negro churches of the city, who rendered several "spirituals" which were greatly enjoyed.

Fourth Day—Morning Session

The scripture lesson of this session was read by Dr. P. I. Lipsey and Dr. J. W. Porter led in prayer.

Committee on Credentials.

An application came to the Convention from Chas. J. McDonald, superintendent of a mission in Hawaii, for membership. A committee composed of C. M. Thompson of Kentucky, I. N. Penick, Texas, and J. W. Lee, Mississippi, was appointed on Credentials to which this application was referred. This committee recommended that the secretaries of the Convention be instructed to inform the Hawaiian brethren that the Convention is composed of accredited messengers from affiliated churches and not from boards, agencies, or missions.

Chaplains in the Army and Navy.

In the report on Chaplains in the Army and Navy it is learned that the number of chaplains is now 79, divided among the different denominations as follows: 17 Presbyterians, 15 Methodists, 13 Catholics, 11 Baptists—5 Southern and 6 Northern, 9 Episcopalians, 4 Disciples, 4 Congregationalists, 4 Lutherans, 4 Reformists and 2 Christians. The report was made by Dr. W. O. Willington of Washington, D. C.

The Southern Baptist Hospital.

Dr. L. J. Bristow, superintendent of the New Orleans Baptist Hospital, and executive secretary of the Hospital Commission of the Convention, reported that the Hospital during the year cared for 6,577 patients, giving 44,218 days of service. It gave 378 persons 3,390 days of free service and 1,811 other persons 8,555 days of part free service.

The total amount spent on free service—a Christian benevolence towards the poor—was \$33,684.82.

There was received from the Cooperative Program \$15,480.93, and from the Hundred Thousand Club \$4,339.22, or a total from the denomination of \$19,820.15, which was an increase of 5,386.26 over the previous year.

During the year there was paid \$33,000.00 on the capital debt, \$23,613.60 for interest and \$33,684.82 for free service.

The Education Commission.

In the report of the Education Commission made by Dr. C. D. Johnson of Arkansas, it is found that there are in Baptist colleges in the South 20,988 students, the largest number since 1920.

There are 910 ministerial students in senior colleges this year as compared with 731 last year, a gain of 179. There are 216 ministerial students in junior colleges this year as compared with 205 last year. This makes a net gain of 188 ministerial students in our Baptist colleges this year. Our seminary and training school enrollment shows an increase this year over last of 15 students, the total enrollment being 980.

The total of all property of all seminaries, senior colleges, junior colleges, and academies is \$30,952,305.20. The total endowment, \$19,955,241.35, making a grand total of \$50,907,246.62.

An inspiring address was given by W. D. Upshaw in the interest of Christian Education.

On Applause.

Dr. J. W. Porter of Kentucky expressed great offense at the practice of applause in the Convention and pleaded that it be refrained from in the future.

Resolutions.

A number of resolutions were adopted including one expressing appreciation to the press, both secular and religious for the publicity given the proceedings of the Convention.

Enrollment.

The secretaries reported an enrollment of 4,262 messengers in attendance upon the sessions.

Dr. Sampey Speaks.

All the business of the Convention complete, Dr. J. R. Sampey, newly elected President, on his initiation into office addressed the "Gideon's Band," who remained to the close of this, acclaimed to be, a truly great Convention.

MISSISSIPPI COLLEGE COMMENCEMENT

(Continued from page 5)

will come the Junior contest for the Trotter medal, established by the late Dr. I. P. Trotter, and which is offered to the member of the Junior class giving the best original oration.

In the evening, the Mississippi College Dramatic Club, an organization which seeks to develop the talents of students interested in the drama, will present *The Mill of the Gods*, drama of three acts by Eugene Todd.

On Sunday morning, the baccalaureate service will be held in the Baptist Church. The sermon will be delivered by Dr. Kyle Monroe Yates, professor of Old Testament at the Southern Baptist Theological Seminary, Louisville, Kentucky. Beginning in the afternoon at 2:30 a memorial and dedicatory service will be held. The memorial will be in honor of Dr. Algernon Jasper Aven. During this service there will be presented to the institution a portrait of Dr. Aven, who for many years served Mississippi College as professor of Latin. Immediately following the memorial service the stately new gateway recently constructed at the main entrance of the campus will be dedicated. The memorial gateway is the gift of the classes of 1885 and 1935. Following the presentation of the gateway, the class of 1934 will present to the college an attractive memorial fountain. The latter two exercises will be held outdoors while the memorial services to Dr. Aven will be held in the chapel.

Beginning at 7:30 in the evening, a sacred concert directed by Mr. Frank Slater, director of the Mississippi College and Hillman College Glee Clubs, and Mr. George Mackie, director of the Mississippi College Band, and participated in by these organizations will be given in the Baptist Church.

Early Monday morning, the Senior class will have its annual breakfast at Hall's Lake. Later in the morning will be held the Sophomore contest for the Wallace medal, given by Dr. W. R. Wallace of Memphis as a memorial to his brother, James H. Wallace, of the class of 1904. This medal is offered to the student of the Sophomore class giving the best declamation. Extemporaneous debates for the Lee Emerson medals will follow the contest for the Wallace medal. These medals are offered by Dr. J. W. Lee of the class of 1885 and Dr. A. L. Emerson, staunch friend and patron of Mississippi College, to the two students who are adjudged the best in extemporaneous debate, one for the affirmative and the other for the negative.

At one o'clock in the college dining hall will be held the alumni luncheon. Special sections are being reserved for the class reunions.

In the afternoon will be held the President's reception to Seniors, their parents, friends, and visiting alumni. The reception will be held at the home of President and Mrs. Nelson.

The Mississippi College commencement exercises will culminate in the graduating exercises which are to begin promptly at five-thirty in the afternoon on Monday, May 27. These exercises will be held on the campus. Dr. Alfred Benjamin Butts, Vice-President of Mississippi State College and Chancellor-elect of the University of Mississippi, will deliver the baccalaureate address to the large graduating class. During this service degrees will be conferred and diplomas delivered.

The Baptist Hospital in New Orleans began with a debt for building, but from the time of its opening it has paid all its operating expenses and has met all its maturing obligations, and has done a large amount of charity work. Southern Baptist hospitals have more property than all other Southern Baptist institutions.

W. M. U. Department

Our annual district meetings will be held as follows:

June 4, 5th District—West Point.
June 5, 4th District—Aberdeen.
June 6, 3rd District, Holly Springs.
June 7, 2nd District—Indianola.
June 10, 1st District, Jackson.
June 11, 8th District—Brookhaven.
June 12, 7th District—Hattiesburg.
June 13, 6th District—Quitman.

Make your plans now, to attend one of them. The chairmen are preparing excellent programs. We are to have Miss Carrie U. Littlejohn as our guest speaker at each meeting.

The Triumphs of the Cross was the theme of the W. M. U. S. B. C. program. We took note of several triumphs for this year. One was in the attendance. We had 2,101 registered delegates and visitors. Ten states had full delegations. Of course Mississippi's quota was full and could have been doubled easily.

Another triumph was shown in the announcement of the Home Mission Board that our Annie W. Armstrong offering May 10th was \$98,451.98.

The reports of each Southwide chairman as well as our Corresponding Secretary, Miss Kathleen Mallory, showed marked growth in all phases of our work.

There were many high hours in our Convention. We cannot mention them in detail. We can say however, that every session magnified the power of the Christ in the lives of those who follow Him. Missionaries testified that it matters not how deep in sin a human being has gone, the Gospel has the power to save.

One feature of our Convention that was enjoyed to the fullest was the Pilgrimage service held at First Presbyterian Church Tuesday afternoon, commemorating first W. M. U. annual meeting in 1889. Mrs. H. M. Wharton led the devotional, reading the same scripture her mother read at that first meeting, and using the same Bible. We had present with us that day Mrs. Solomon Ginsburg, who was present at that first meeting and went out to South America as a newly appointed missionary. Her only testimony was "The Lord has done great things for us whereof we are glad." Here are some quotations from the minutes of 1889:

Quotations from 1889 Minutes

We would beg that this tie which draws you so close may bind state to state till by the very energy of prayer we shall awaken a missionary interest throughout all our Southern land and bring ourselves and others to a higher conception of the duty and privilege of giving the Gospel to all the people of the earth.

—Miss McIntosh, President

According to the constitution of this organization its first named object is "the distribution of missionary literature to stimulate effort."

—Miss Annie W. Armstrong, Cor. Secty.

Let the motto "Forward" be blazoned upon our banners, borne aloft by our leaders and closely followed in Christian zeal and emulation by every member.

—Miss Armstrong

Though much work is done in ignorance of results, the work must go on with the comforting thought that God demands not success but effort, leaving results to Him.

—Miss Eliza Broadus, Ky., V.-P.

Profoundly impressed with the importance of early training for the young in mission work as a material aid in the missionary cause, home

Young People's Column

SUMMER ACTIVITIES

State Camps:

G. A.'s (Junior and Intermediate) Y. W. W.'s—
Hillman College—July 22-25.
Meridian (Camp Maridale)—July 29-Aug. 1.
University of Miss.—Aug. 5-8.
Moorhead Jr. College—Aug. 12-15.
R. A.'s (Junior and Intermediate)—
Hillman College—July 25-27.
Meridian (Camp Maridale)—Aug. 1-3.
University of Miss.—Aug. 8-10.
Moorhead Jr. College—Aug. 15-17.
The cost of each of these camps is \$2.75, which covers registration, room, board and everything. Find the one nearest you.

Jackson-Clinton

Two hundred girls, counselors and pastors were present at the First Church, Jackson, for the Y. W. A. banquet. There were girls from eight different Y. W. A.'s: Clinton, Hillman, Baptist Hospital, Calvary, Davis Memorial, Griffith Memorial, First Baptist and Parkway. A splendid program with the theme "Stars" was given, the climax being a message "Remembered by a Star," by Miss Pearle Bourne, Associate Southwide Young People's Secretary. It was a splendid way in which to "Focus" on Y. W. A.'s. Also that afternoon young women from these organizations participated in a broadcast over WJDX.

Focus Week in Newhebron Y.W.A.

The Y. W. A. of Newhebron Baptist Church began Focus Week with a meeting Wednesday afternoon for the purpose of discussing plans for the programs to be presented during the remainder of the week.

On Thursday afternoon we met in the home of our president, Ruby Lee Cole, to tune in on the Y. W. A. radio program broadcast from Jackson at four-thirty.

On Friday we gave a Japanese tea in honor of our mothers. The living room of our counselor, Mrs. W. W. Stamps, was attractively arranged as a Japanese garden with baskets of flowers, Japanese lanterns and tables for four. The waitresses, two G. A. girls, were dressed in Japanese costumes. A splendid program was given and following this a social hour was enjoyed.

As a concluding program of the week the Y. W. A. gave a Mother's Day program Sunday at eleven o'clock.

and foreign, it is recommended that young people's societies and bands be organized and fostered in all the states.

—From Recommendations of Ex. Com.

Desiring to emphasize the fact that our women's mission work is church work, that we are co-laborers in the bonds of church membership, we earnestly recommend that reports be made by the auxiliary societies to their respective church treasurers.

—From Report on Plan of Work

The author of the Sunbeam work, Rev. Geo. B. Taylor, displayed a prescience and an amount of faith for which he has been richly rewarded in the hearts of the people. His 300 societies have raised within a year \$2,000.

—From Report of Young People's Work

Excerpts from Our President's Message "Our Trophies and His Triumphs"

Though the ultimate triumph of the Lord is as sure as are the eternal promises of God, the consummation of His kingdom is dependent upon the zeal and devotion of every believer. In a

very real sense, then, our trophies will hasten His triumph.

Already there have come stories of some trophies won. In these, dear friends, and in those that yet shall be we are sharers. Every woman, every young person who by faithful prayer and sacrificial gift helped to make that glad hour a reality is a sharer in the labor of these, in the lift their coming brought to the fields in the homeland and around the world, and in every trophy of their service. There are many devoted and fruitful missionaries who would have been held at home but for our prayers and gifts and in the trophies of their service we likewise are sharers. The advance of the Kingdom is forwarded by both personal and proxy witness. Co-laborers we are in a great fellowship of love. One in purpose we yearn to "spread our trophies at His feet and crown Him Lord of all."

The magnitude of the unfinished missionary task is appalling. There are multitudes of people who have no knowledge of Jesus Christ. And yet it is apparent that the Gospel message is adequate to every human need. It is evident that the eternal principles of the Kingdom are not changed, that the seed planted in the human heart springs to life in Christian character and that Christians, living moving human beings, dominated by the mind of Christ, will so permeate society with the principles of the Kingdom as to make way for His universal reign. During our hours together we shall listen to the testimony of these, our members, of the undeniable power of the Gospel with stories of its trophies in our homeland and around the world. The missionary spirit will be quickened in our hearts thereby and our missionary purposes will be stimulated.

The beloved John, so discerning and understanding of Jesus and His mission, become finally prophet and revelator, looking into Heaven and seeing that which shall be, heard great voices in Heaven saying: "The kingdoms of this world are become the kingdoms of our Lord and of His Christ and He shall reign forever and ever," "King of kings and Lord of lords, is His name." He saw and heard the prophetic consummation of the promise of the angel of the annunciation, the glorious time which the ancient prophet foretold when "the earth shall be full of the knowledge of the Lord as waters cover the sea." It is evident that Christ's universal reign will not come until He first rules in the hearts of men. Christian missions is still the task of supreme importance. To it in this hour we would rededicate ourselves, to it pledge our best effort. We would here reaffirm our purpose to "stimulate the missionary spirit and the grace of giving among the women and young people of our churches," all the women and all the young people of all the churches. It is a worthy task and a productive service. Conquests must first be made in the hearts of Christians if any real advances are to be made among those who know Him not. Upon the completeness of this conquest rests the fulfillment of that promise prophetic, "He shall reign and of His Kingdom there shall be no end." His ultimate triumph is as sure as are the eternal promises of Jehovah God. The consummation of His glorious Kingdom is dependent upon the zeal and devotion of every Christian. His crown awaits our conquest. According to His own plan and purpose it is our trophies that assure His final triumph.

It is reported that H. T. Chilvers, pastor of Spurgeon's Tabernacle Church in London, has resigned.

The Alabama Baptist gives its readers the likeness of Rev. W. L. Cooper who went from Mississippi to Southside Church, Montgomery, with some account of his previous work. In his four months in Montgomery 52 have been added to the church and a new Sunday school record set.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a
word, which must accompany the notice.

Our Advertising Department is in charge
of Jacobs List, Inc., Clinton, S. C. Soli-
citing Offices: E. L. Gould, Manager, New
York Office, 40 Worth Street, New York,
N. Y.; W. R. Sperry, 360 N. Michigan Ave.,
Chicago, Ill.; Geo. F. Dillon and Julian A.
Kirk, 500 National Fidelity Life Building,
Kansas City, Mo.; G. H. Ligon, 421 Bilt-
more Ave., Asheville, N. C.; J. W. Ligon,
729 Park Drive, N. E., Atlanta, Ga.

East Mississippi Department

By R. L. BRELAND

Mother's Day

It is fitting, perhaps, to give one
Sunday in the year to honor moth-
ers. This is a name that conjures.
"Mother, Home and Heaven" are
said to be the three most loved
names in the language. In fact,
without the influence of godly
mothers there would be no real
homes and few would get to heav-
en. So then we should love and
honor mother while she lives and
also after she is gone. The finest
way to honor mother is by rearing
a monument to her memory in
Christian deeds and moral conduct.
So many mothers are dishonored by
children who live ungodly and im-
moral lives. When this is true it
is mother who suffers most if liv-
ing, and it is mother's memory that
is most surely blackened. Chil-
dren should live right for mother's
sake if for no other reason; and,
of course, there is a higher reason.
One son writing his mother on the
recent Mother's Day, said: "The
old-fashioned mothers are still the
best—and mine the best of them
all. Would that I might be a little
tow-headed boy again, just for to-
morrow, following my mother along
the cotton row, finding the birds
laughing in the distant and unre-
callable days. God does not give us
the past. But He gives us in our
Savior an eternal future. And who
knows, but in that blessed estate,
we shall find the past again? I
love you, mother mine. And even
though the call of our blessed Lord
does not permit us to be together
much on earth, we shall be togeth-
er with Him forever after a while."

It is reported that Rev. S. H.
Shepherd will locate at Water
Valley in a short while. He has
been living near Sardis where he
has taught several successful ses-
sions of school. We are glad to
welcome him and his splendid
family to Yalobusha County.

Brother Ethel Beall, of Neshoba
County, has been licensed to preach

and is using his opportunities ev-
ery Sunday. He is a member of
Pearl Valley Baptist Church.

Rev. R. A. Cooper, one of our
veterans of the cross, was struck
by an automobile while attending
the Convention at Memphis and is
confined in the Baptist Hospital.
He was doing well last week.

The writer stayed in the home of
his good friends, Rev. and Mrs. E.
J. Hill, while at the Convention at
Memphis. Elders M. P. Jones, of
Georgetown, and B. E. Phillips, of
New Hebron, were there also. We
had a good time together. Brother
Hill still supplies the Hollywood
church.

Rev. Jay Gilbert is now located at
Lucedale and serves churches out
from there. He is one of our bright
young preachers.

Mr. J. J. Henderson, son of Rev.
J. L. Henderson, of Pontotoc, and
brother of Rev. E. R. Henderson, of
Grenada, died at the Memphis Hos-
pital last week. We sympathize with
his family in this sad bereavement.

Rev. H. J. McCool, a former
Mississippi preacher, has been pas-
tor of the Baptist church at Craw-
ley, La., for ten years. It is said
to be the only Baptist church in
the parish, and that he is doing a
good work there.

Georgia's vote on the liquor re-
peal was a dog-fall; the sale of
beer and wine was voted and
whiskey sale was defeated. So hard
liquor will be sold also as it is ev-
erywhere beer and wine are sold.
But another day is coming.

Rev. J. L. Boyd, "Historically
Speaking," Vicksburg, Miss., is ask-
ing that pastors and others in ev-
ery county collect all Baptist his-
tory data that they can and send
to Dr. P. I. Lipsey that it may be
placed in our Baptist Archives at
Mississippi College. All old church
records, old associational minutes
and other historical papers should
be sent in so that Baptist history
may be preserved. Look after this
matter at once.

Mississippi has voted dry by a
large majority. It is, therefore, a
dry state. No one should be elected
to any office in any county or to
any state office who will not pub-
licly declare that he or she is dry
in principle and practice. See that
your candidates are made to ex-
press themselves and then let the
voters know. This is too important
to take lightly. Beer and wine must
go from our state, and the laws
against the sale and use of liquor
must be enforced. What has be-
come of the Harrison bill in Con-
gress that was to stop the govern-
ment licensing the sale of liquor in
our state? Has it been purposely
pigeon-holed? Such things happen.

MR. GEORGE J. BURNETT BE- COMES VICE-PRESIDENT OF THE COLLEGE OF MARSHALL

Mr. George J. Burnett, known
throughout the territory of the
Southern Baptist Convention, as a
college man of note and a leader
among the Baptist laymen of the
South, has been elected by the trus-
tees of the College of Marshall as
vice-president of that institution.
Mr. Burnett has accepted this po-

sition effective June 1st.

Mr. Burnett was president of the
Tennessee Woman's College, Mur-
freesboro, Tenn., for sixteen years.
For three years he was president of
the Baptist Convention of Tennes-
see, for one year president of the
Tennessee Association of Colleges
and Universities, and at one time
vice-president of the Southern Bap-
tist Convention. For four years Mr.
Burnett was associate secretary of
the Baptist laymen's work in the
South, and more recently served as
vice-president and executive in
charge of Dodd College.

Mr. Burnett will have general
charge of the field work and field
activities of the College of Marshall
in its program of enlargement and
expansion. The present enrollment
of the College of Marshall is more
than five hundred and if it had
adequate dormitory facilities the en-
rollment would be much larger than
this.

Mr. Burnett will be a valuable
addition to our denomination work-
ers and leaders in Texas. He is for
our entire program of missions,
benevolence, and Christian educa-
tion. He is a man of sterling char-
acter, strong personality, a con-
vincing speaker, and intensely in
love with our Baptist cause.

F. S. Croner.

INDIANOLA B. T. U.

The First Baptist Church of In-
dianola, Miss., with Rev. D. L.
Sturgis, pastor, has just closed
their annual B. Y. P. U. Training
School, with an enrollment of 125.
The following teachers for the study
course were, Rev. E. H. Westmore-
land, of Leland, Miss., teaching the
Adults and Seniors; Rev. J. B.
Flowers of Moorhead, Miss., teach-
ing the Intermediates, and Mrs.
Flowers teaching the Juniors. The
attendance of each meeting was un-
usually good despite the inclement
weather. The inspirational speakers
during the session were, Dr. Geo.
W. Leavell, a returned missionary
from China, and Rev. A. F. Crit-
tendon, Enlistment Secretary for
school of missions. These splendid
messages were both inspirational
and helpful, and enjoyed by all
who heard them.

Rev. A. L. Goodrich, circulation
manager for the Baptist Record,
and Miss Sue Marsh, of the Baptist
Home for Children, Jackson, Miss.,
also made splendid talks.

S. S. ATTENDANCE MAY 19, 1935

Jackson, First Church	750
Jackson, Calvary Church	890
Jackson, Grif. Mem. Church	647
Jackson, Davis Mem. Church	428
Jackson, Parkway Church	180
Jackson, Northside Church	88
Columbus, First Church	633
Brookhaven, First Church	608
Clarksdale Baptist Church	445
Magee Baptist Church	256

CAMP SAPPHIRE

A safe place for boys ages 8 to 16. Approv-
ed by N. C. State Board of Health, Pioneer
camp of the Carolinas. Popular for 22 years,
under same management. Christian, non-
sectarian. Altitude 2300 ft. Reasonable rates.
Write for booklet.

W. McK. Fetzer, Director, Brevard, N. C.



Quick, Safe Relief
For Eyes Irritated
By Exposure
To Sun, Wind
and Dust —
MURINE
FOR YOUR
EYES

Magee Baptist Church	
(5-12-35)	238
West Point, First Church	255
Springfield Baptist Church	
(Scott Co.)	196
Bethesda Baptist Church	
(Hinds Co.)	108
Meridian, First Church	752
Laurel, First Church	544
Laurel, West Laurel Church	567
Laurel, 2nd Ave. Church	293
Laurel, Wausau Church	59
Pine Grove Baptist Church	
(Jones Co.)	95
Mt. Oral Baptist Church	
(Jones Co.)	89
Mars Hill Baptist Church	
(Jones Co.)	78
Sharon Baptist Church	
(Jones Co.)	75
Gulfport, First Church	
(May 12)	507
Gulfport, First Church	
(May 5)	533

Hayseed had bought an ancient
motor car at an auction sale. Af-
ter a great deal of argument he
managed to persuade his neighbor
to accompany him on a joy ride.

They started off very well, but
after descending a steep hill the
car gathered much more speed and
the passenger began to get anxious.
"Hayseed," he cried, "I'll gie ye
a fi'pun note if ye'll stop and let
me out."

The other swung the vehicle
round a sharp bend.

"I'll gie ye a tenner," he replied,
"if ye'll tell me how to."—Ex.

TO HIGH SCHOOL SENIORS

Hillman College is fortunate in
being located at Clinton where the
students have ideal social life and
worthwhile contacts with many of
our greatest denominational lead-
ers, and where they can share all
the opportunities of the state capi-
tol without the distractions of the
city. Hillman offers new homes for
students and unusual advantages in
music, business, and other subjects
at rates that are lower than those
of most other colleges for girls.
Discriminating parents who want
their daughters to have the best of
care and training should investigate
"Happy, Home-like, Hillman," Mis-
sissippi's oldest college for girls.

M. P. L. Berry, President,
Clinton, Miss.

GRAY'S OINTMENT
USED SINCE 1820—FOR
BOILS
Superficial Cuts and Burns and Minor
Bruises. 25c at Drug Stores.

Sunday School Lesson

Prepared by L. D. Posey

For May 26, 1935

Subject: The Lord's Supper.

Golden Text: This do in remembrance of me. I Cor. 11:24.

Scripture: Matt. 26:17-30. For supplemental study, I Cor. 11:17-34.

Time and Place: Jesus instituted His supper some time between dark and midnight of the night before His crucifixion. The New Testament correctly interpreted, teaches plainly that Jesus was crucified on Wednesday. Since the Jews have always counted their twenty-four hour periods of time from sunset on one day to sunset on the following day, making the dark period always come before the light period, and since we count time just the reverse of that, the Lord's Supper was instituted before midnight, on what we call Tuesday night. It was instituted just after Jesus and His apostles had observed the Passover, in an upper room in a building somewhere in Jerusalem.

According to the common reckoning, it was in April, A.D. 33. By the corrected reckoning, it was in April, A.D. 30.

Introduction

By the words of Jesus Himself, we learn that this supper is to be observed as a memorial of Him.

For teachers of the lower grades, I suggest that July 4, Feb. 22, or Dec. 25, be used to teach the meaning of memorials. Then teach that this supper is a memorial of the death of Jesus, and that His death was for the salvation of our souls. Of course the teacher will explain to the children that the observance of this supper has no part in our salvation. Explain too, that only those who have been saved and scripturally baptized, are entitled to partake of this ordinance.

The Lesson Studied

The Lord's Supper is the second of only two New Testament church ordinances. Like the ordinance of baptism, the Lord's Supper has been abused and misused all through Christian history. From I Cor. 11, we learn that even as early as the days of Paul, this ordinance was corrupted. But when we remember that the members of the church in Corinth, were just out of paganism, we need not be surprised that they acted unscripturally in several things, the Lord's Supper included. But in this age of Christian enlightenment, and with an open Bible, there is no excuse for unscripturalness in the meaning, place, purpose and significance of this sacred ordinance.

Since the Lord's Supper is a memorial, like all memorials, there are restrictions as to those who are entitled to participate in it. Just as our Fourth of July celebrations mean nothing to a Chinaman, so the Lord's Supper has no meaning to the unsaved man. Happily, this is plainly taught by Jesus, in that He did not institute His supper, un-

til the unsaved Judas was gone. Further: Judas was a baptized church member, but a traitor to Christ and unfaithful to the apostles. Since Jesus did not institute His supper until Judas was gone, we learn that only saved persons, who have been scripturally baptized, and who are walking orderly and in fellowship with the body of believers, are entitled to participate in the Lord's Supper.

Some have taught that since it is the Lord's Supper, we have no right to place any restrictions around it, but administer it to any who may come. Surely WE have no right to place restrictions around it, but Jesus had that right and exercised it, as already shown, by what He did, and by what Paul under inspiration taught. When He instituted it, He committed its administration into the hands of His followers, saying, "This do in remembrance of me." For that reason, we are honor bound to enforce the restrictions He set.

New Testament churches, commonly called Baptist churches, are accused of being "close communionists." There is no truth in the accusation. We in common with all Christian groups, Roman Catholics included, hold, as the New Testament teaches, that baptism comes before the Lord's Supper. Stated differently: Baptism is the visible right of admission to the Lord's table. But what constitutes scriptural baptism? At that point the chasm opens. There are four conditions to scriptural baptism: a proper subject, a proper motive or purpose, a proper administrator and a proper mode. These were discussed last week. But briefly, scriptural baptism is the immersion in water of a person who has trusted Jesus for salvation, and made a public profession of such to a New Testament church. Then on that profession, the church authorizes the pastor, or some other regularly ordained minister, set apart to the gospel ministry by a New Testament church, to immerse the believer or candidate for New Testament church membership.

In view of the foregoing facts, we have been accused of holding that only Baptists are saved. That is not true. On the contrary, the Bible teaches that only saved people are entitled to baptism. It follows then, that all people of all Christian groups, and those who do not affiliate with any Christian group, who have believed in Christ as a personal Savior, are saved. For that reason, we recognize the saved in other Christian groups; but in obedience to our Lord, we must draw the line of church fellowship where He drew it; namely, at scriptural baptism.

Baptists are accused of being selfish and narrow minded. The answer to that is, that truth is always narrow; and the more important the matter involved, the narrower in limitation. Few people would be willing to accept 99 cents and call it a dollar. If a man were born on the first day of a month, he would not accept the second day of the same month as the anniversary of his birth. I knew of a child that was born only five minute be-

fore midnight on the 27th of April. Do you suppose the parents, with the attendant physician and nurse, will report to the Bureau of Vital Statistics, that the child was born on April 28th? Indeed, No. Then if Baptists are narrow, it is because truth is narrow.

Some very important truths or doctrines are emblematically taught by the elements of the Lord's Supper. For instance, bread is an universal and indispensable article of food. Typically, that teaches that Christ is the one and only Savior. Then since we must have bread to live, so we must have that procured for us by Christ in order to have eternal life. Also, as bread sustains life, so our Christian lives are sustained by Christ the Bread of life. Furthermore, the stages through which the wheat passed before it was in the hands of Jesus as bread, typify the sufferings of our Savior in procuring our salvation. (The teacher can easily enlarge and apply this fact).

The same things are true in some respects with regard to the fruit of the vine. That applies particularly with the extraction of the juice from the grapes. It is typical of the sufferings of Christ in His death. Then too, the brief time required for pure grape juice to become a part of the human system, typifies the instant work of the blood of Christ in saving and sustaining.

Also, the fruit of the vine symbolizes a new blood covenant. The old covenant was based on the blood of animals, the promise of a Savior. The new covenant is based on the blood of Christ, the Savior promised. By the old covenant, sins were simply passed over. By the new covenant, sins are blotted out.

Finally, Jesus said to His apostles, "I appoint unto you a kingdom, as My Father hath appointed unto me; that ye may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel." Luke 22:29-30. That promise has never been fulfilled. It cannot be "spiritualized" and make sense; therefore, it will be fulfilled when Jesus comes back and sets up His kingdom. It will then be fulfilled in connection with the prophecy given in the last chapter of Ezekiel. May God hasten the day, and thus lift this old world out of its present chaotic condition.

MAGNOLIA

After six years of service at Magnolia as pastor of the Baptist Church we have again moved to the country. The Magnolia church and community have afforded a most delightful and, I trust, fruitful field of service. They are a fine people. I announced on the last Sunday of December my purpose to discontinue my services with them on April 14th, which was the end of my sixth year as their pastor. My coming away was voluntary on



To relieve
Eczema Itching
and give skin comfort
nurses use
Resinol

THE LAXATIVE Best for Babies!

GUARD the health of babies and growing children. Mrs. Winslow's Syrup gives a mild, natural, yet thorough action, without straining the system. This liquid laxative safely relieves gas colic and sour stomach resulting from constipation. At all drugstores—only 35¢.

Be sure to get the genuine.

Mrs. Winslow's Syrup

my part and I believe was not altogether desired by the good people of the Magnolia church.

During our ministry at Magnolia there were 213 additions to the church, making an average of 35 per year. One hundred and three of these were by baptism and one hundred and ten were by letter. Both the church building and the pastor's home have been much improved. And by the way they have as nice a home for the pastor as perhaps any church in the state. The church has for most of the years contributed regularly each month to the Co-operative Program and to other causes outside of the co-operative work. These contributions to missions and benevolences have not been as large as we could have wished but certainly in comparison with what other churches of even greater strength have done Magnolia has done well.

I have greatly treasured my connection and fellowship with all the Christian people of all the denominations and it has been my peculiar joy to be associated in a small way with my negro Baptist friends in their work.

May the blessings of our heavenly Father be upon all of my fellow-laborers and may His special favors abide upon the people among whom we have served during the past six years.

Mrs. Green and I are far out in the country with the wide world for a range. Our friends may write us at Wesson. They can reach us by telephone through McCardle's Exchange by way of Hazlehurst. Better still they can come to see us. We can truly say that we are not among the unemployed.

Sincerely,

T. W. Green,
Wesson, Miss.



KODAK FILMS DEVELOPED NEW LOW PRICES

One Roll Film (any size) developed. 8 Guaranteed Never Fade Prints and one double size Print. All for only 25¢ POSTPAID. Mail Films to JACK RABBIT COMPANY Spartanburg, S. C.

Quickest Way To Soothe Nerves And Ease Headache

When wild nerves and splitting headache almost drive you crazy, get quick, soothing relief with STANBACK, the "Balanced Prescription." STANBACK acts quicker and leaves no unpleasant after-effect. Millions say, "It's wonderful!" Try it. Trial size ten cents. Economy size, twenty-five cents. FREE: Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a free full size package of STANBACK.—Adv.

"ENTERTAINING FOR CHRIST IN TOKYO"

Hermon S. Ray

One of the chief activities of our foreign diplomats is entertaining representatives of other lands. Over the dinner table in the homes of ambassadors, international good will is made and cemented. Making and accepting social invitations take up much of the time and energy of those in consular service.

We who live in this capitol city of Japan read daily in the papers of luncheons, afternoon teas, and dinners held in embassies and legations. Here is a clipping from yesterday's "Japan Times," our English evening paper published here at Tokyo:

"In honor of the Cuban Charge d'Affaires and Mrs. Whitmarsh who are leaving soon, the American Ambassador and Mrs. Grew entertained at a luncheon Wednesday at the American Embassy. Other guests were the Afghan Minister and Mrs. Tarzi, the Chilean Secretary and Mrs. Montt, the German Counsellor and Mrs. Kolb, Rev. Frank Moss," (a young missionary friend of mine) etc.

We see how important this interchange of social courtesies, how significant the presence of this or that nation's representative on this or that occasion! Just last week Mrs. Ray and I were attending a reception held for Dr. John R. Mott, Chairman of the International Missionary Council. It was our privilege there to meet a number of distinguished people. Among them was Ambassador Grew. We were grateful that he gave his support to this significant Christian gathering by his gracious presence. Pray for our American ambassador!

As your missionaries, representatives of Southern Baptists and of Him "in whom there is no North, no South, in Him no East, no West," we are doing our best to make just the right contacts you and He would be pleased for us to make. Certainly we have dedicated our missionary home which you and He are generously providing to "entertain for Christ in Tokyo."

Perhaps you would be interested to know whom we had to dinner last week, would you?

Sunday evening we returned from our four o'clock service in English, bringing home with us Dr. Maxfield Garrott, our young fellow Baptist missionary, who is here in the Language School. Since he is single yet, he seems to greatly enjoy coming to our home; and we love to have him. As we hurriedly ate supper together and started out again for my seven o'clock Bible Class, new zest and encouragement were ours because of the little relaxation and refreshment "at home." Pray for our fellow Baptist missionaries!

Monday evening, which we call "Student Night," we had three imperial university boys over for dinner, all of whom we have had in turn, in our home more than once. They came from our Baptist dormitory for students. Dinner, music, an intimate, quiet talk before the fire-place, my testimony, Scripture, prayer, warm handclaps, and—those three boys were not quite the same

as when they came. Please pray for the students of Japan!

Tuesday evening is really our "Family Night"; but we "broke over," and enlarged our circle to include at the dinner table, our first bride and bride-groom since coming to Japan. Young Mr. and Mrs. Tomita. He is a student for the ministry, and she a most earnest and effective worker in the church of which the elder Mr. Tomita is pastor. Both of them are members of my Bible class at the Sugamo church. We wanted this new couple to share with us our Family Night at Home. It was a heart-warming experience as we four prayed that we might establish and maintain true Christian homes in this land where they are so rare.

Wednesday evening we were alone for supper. At prayer meeting a little later, we met our guests of the evening before. They seemed so radiantly happy as they expressed their appreciation of the pleasant time we had enjoyed together as we had sought to inspire them with the Christian home ideal.

Thursday evening Mrs. Ray invited to supper with her a single missionary lady who also says she likes to be in our home, since hers is across the Pacific. I went as usual to be with the dormitory boys in our Supper-Sing-Scripture study program which makes my Thursday evening a joyous privilege. We who bring a home with us to the foreign field make no sacrifice. Pray for the single missionaries who really give up home!

Friday evening we had our Business and Professional Men's Group. I asked them about their godshelves ("Kamidana"), and listened with heavy heart as they told me of the daily or weekly so-called worship they perform before them, clapping their hands, offering bowls of rice and "sake" (rice wine), lighting candles, and mumbling their meaningless words. Then they listened with interest, it seemed to me, and with some new light, as I told of our morning worship, and showed them by reading a passage from the Scriptures, and by leading briefly in prayer to "The One True God Who is Spirit, Universal, Loving, and Heavenly Father." As I talked, I realized as never before that their gods are many, false, material, local or national at best, and not loving nor fatherly, much less redemptive! Pray for our work with these up-and-coming young men, that they may up and come to Christ, through our Friday evenings at home!

Saturday night we had for dinner my class at the Language School. All of these are Christians. (How different the atmosphere was!) There was our teacher, Mrs. Hara, a gracious, beautiful Christian mother herself; a Finnish girl who speaks no English; second generation missionary, also, who is a young American Presbyterian missionary whose parents after forty years of evangelistic work in Japan, have retired; an English missionary under the Japan Salvation Band, and Mr. Wright of Ireland who gave up a fine business position here to do mission work. When our Korean preacher boy

came in to meet the guests, we represented six different countries, but all-one-in-Christ and in his passion to win a lost world.

After such an evening, we were well prepared for a glorious Sunday with seven different services about which I shall tell you later.

Let us invite you who read this little story of "Entertaining For Christ in Tokyo," as Christian ambassadors with the message of real good will and salvation, to come and spend an evening with us. Remember we live at 93 East Bamboo St., Pebble River District, Tokyo, Japan.

—BR—

WHAT MAKES YOU COUGH?

—O—

A cough is caused by the presence of accumulated secretions (phlegm) or by irritation somewhere along the respiratory tract, mainly the throat or bronchial tubes. When this condition exists, the tiny moisture glands in your throat and air passages become clogged. These glands—millions of them—were put there by nature to moisten the throat membranes and to keep them healthy. However, when you suffer from a "cold," or an infection, the normal secretions of these glands change in character, phlegm collects, and the resulting cough is nature's effort to rid itself of irritating substances.

A persistent cough has a double meaning. The cough itself is weakening and therefore requires alleviation. It also means that there is a diseased condition which needs attention.

There are various types of coughs. They may signify merely so-called ordinary colds, or they may be the beginning of an attack of whooping cough, influenza, acute bronchitis, and other serious complications.

Every cough calls for a remedy

which stimulates the normal secretions of your protective glands, relieves the pain of the cough spasm, soothes the inflamed membranes, and aids nature in restoring healthy conditions.

Pertussin stimulates the throat and bronchial glands, gently. Moisture starts flowing to protect and soothe your tissues naturally. Sticky phlegm loosens. Germ infected mucus can then be "raised" and cleared away!

Its liquifying action upon the mucus within the bronchial tubes thus removes the stimulus to persistent hacking cough.

—BR—

DEACON MARSHALL BRISTER

—O—

At midnight, April 4, this good man went away to be with the Lord whom he had served. He was an honored citizen of Bogue Chitto and a good servant of the church. Beside his wife, three sons, three daughters and several brothers and sisters, he left a host of friends to mourn his departure. Dr. W. E. Farr and brother Joe Canzoneri, the pastor, conducted the funeral services. Our prayers and sympathy go to the bereaved family.

Joe Canzoneri, Pastor.

—BR—

Little Abe: "Poppa, vot is science?"

Abe Sr.: "My, how stupid could you be! Science is dose tings what sez, 'Kip uff de grass.'"—Ex.

Morning Joy Coffee



A choice blend of fine coffees, unexcelled since 1890. Packed securely in vacuum. Ask your grocer.

SAVE THE COUPONS

BOOKS Every Leader Should Own

Training Course Books

For Sunday School Workers

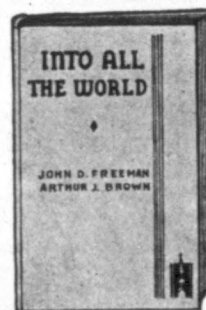
Into All The World

A. J. BROWN and JOHN D. FREEMAN

CLOTH, 60c

PAPER, 40c

This is the book for which we have long waited. The title sufficiently indicates the purpose and scope of the book. It is an aggressive, even militant, plea for the carrying of the gospel into all the world. American Christianity is on the march. It is on its way, into all the world, bearing the glorious tidings of Jesus and the redemption which he has wrought. Men will fall into these marching columns or not. This book states the issue and offers the challenge.



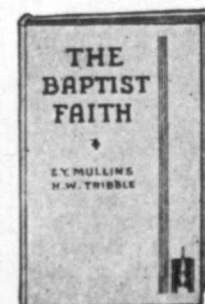
The Baptist Faith

E. Y. MULLINS and H. W. TRIBBLE

CLOTH, 60c

PAPER, 40c

It is fortunate that the irresistible argument of Dr. E. Y. Mullins' book, THE AXIOMS OF RELIGION, should be included as the basic doctrinal text in the New Training Course. Professor Tribble has achieved the well-nigh impossible—the reduction and adaptation of the original without loss of unity and power. So skillfully has the condensation been achieved that the reader does not realize that the briefer book is other than the original.



ORDER NOW!

BAPTIST BOOK STORE

500 East Capitol St.

Jackson, Miss.

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I'm not at my Clinton home this week as usual. Yesterday morning I came from Clinton to Brookhaven. It was a pleasant little journey, through a part of our state that is usually very active by this time in the shipping of vegetables and fruit. This year, this business has been set back by the untimely frosts, and one big freeze. The tomato plants were not very large, and bore as yet no tomatoes that I could see, though small ones might have been there. But cabbages were piled at some of the stations, and at one were quite a good number of filled crates. I saw near one of the stations the largest Magnolia tree I ever saw, I'm sure. It must have been forty feet in height, and on it abundantly were the handsome white flowers that are so full of sweetness. You know, of course that the Magnolia is Mississippi's state flower.

After a little more than an hour, perhaps an hour and a half, my train rolled into Brookhaven, and there was Bettie and John Crawford's mother waiting to welcome me and take me home. There were John Crawford and his young auntie from Star, and soon Bettie was rushing in from school to throw her arms around me and press her face to mine. By dinner time came the head-of-the-house, and we sat down to a delightful dinner—fried chicken and everything that goes with it. Indeed, I think some of us ate more than was good for us.

One doesn't get lonesome for something to do here. Brookhaven is like Clinton in that way, only, perhaps, a little bit more so. Driving down town to buy something very necessary, then to the school to bring the children's daddy home, then dinner, then off again, running over to see a dear sick lady across the street, so sweet and cheerful as to make us who are well, ashamed. Last evening, two of us went to a delightful piano recital, a great privilege to me, and this afternoon we go to a sewing party, while at the same time, a play party, with refreshments, is to be given at Bettie's home, my home for the present, for Bettie's young auntie, only a few years older than her niece.

Only a few letters this week: one of course from our Clarksdale Friend, so faithful, and from Kittie, who has been my roommate since I have been here, and one from "Johnnie," nearly four years old.

Much love from,
Mrs. Lipsey.

Bible Lesson No. 8: May 23, 1935
Moses: Ex. 2:1-10

Years after our last lesson, when the people had forgotten all about Joseph, who had been their great governor and ruler, they made the Israelites their slaves, and the Israelites worked very hard, putting up great buildings, and doing all kinds of work in the fields. The Egyptians feared that the Israelites would become a larger nation than they were, and they tried to kill the new-born babies. There was a Hebrew man and his wife, to whom was born a beautiful baby boy. They were so afraid he would be taken from them and killed that they kept him hidden three months. But in three months a little boy baby learns to crawl and squeal, and scream so loudly when something doesn't suit him that the father and mother knew he couldn't be hidden longer. Not far away rolled

the River Nile, and Jachebed and her husband Amram knew that the princess of Egypt and her maidens were in the habit of bathing there. So the mother's heart concluded to put her child in the hands of the princess. She knew that no one could take him away from her, and would not she be won by the beauty of the baby? So she set to work to make a safe and cozy bed for Moses, twisting some of the reeds which grew along the river into a little basket-boat, and lined it with pitch to keep the water from coming in. Then she laid the tiny babe in it, and took it to the river's edge, and left it among the thick undergrowth there. But he was not alone, for his big sister, Miriam, stood some distance away to see what would happen to him. After a little while, the princess, Pharaoh's daughter, came down with her maidens to bathe in the river. She saw a strange looking object in the water, and sent her maid to bring it to her. When she opened it, there lay the little baby, his mouth all ready for the cry which burst out. The young woman was so sorry for him, for she was sure this was one of the Hebrew's children, of whom she had heard so much talk. Just then Miriam ran up and asked if the lady wanted a nurse for the baby. And when she came quickly back, who was it with her but the child's own mother? So the princess gave her the baby and told her to take him and nurse it for her, and she should be well paid for it. What greater joy could there have been for Jachebed than that? She nursed him, and when he no longer needed her, she took him to the king's palace, where the princess took him to be her adopted son. She did not know that this little boy was to be the great general who should lead Israel out of Egypt to their own land.

Mrs. Mayo's Puzzle No. 16

1. What is the second book of the New Testament?
2. Who was Jezebel's husband?
3. What did the spies bring from Canaan?
4. What did Haman build for Mordcai?
5. Who are God's chosen people?
6. Who was Samuel's father?

Clarksdale, Miss.,
May 14, 1935.

Orphanage \$2.00.

Mr. Cormier \$1.00.

J. L. Club No. 4.—Friend.

How thankful we are, dear Clarksdale Friend, to get your generous gift so regularly! Even when I run away from home a few days, here it comes. It is most welcome, and makes a difference in our contribution each month, and in the life of the orphanage, and in that of our brother Cormier.

My dear Ma:

I love you and am glad you came to see us. I wish Pa had come with you. I play out in the yard with Joan and Silvia. Yesterday, we went so high that we turned the swing over, but were not hurt at all, any of us. This is my first letter, and I want to see it in the paper. I went to a garden party yesterday, and ate sandwiches and strawberry punch. Here is 20 cents for Bettie and me.

Your grandson,
John Crawford Lipsey.

Don't let this be the last time you write, Johnnie. And be a good boy.

Dear Mrs. Lipsey:

I want to tell the children what you have been doing for me this week. I want to tell them about you

trying to teach me how to crochet. We bought a ball of crochet thread and a needle. I have learned to chain stitch. I am going to keep on trying and I hope I will be able to make a bed-spread like you some day. I have been visiting with Bettie Toy for about three weeks. We have been having a good time going to garden parties and recitals. I want you to come to see us some time. I am sending ten cents.

With love,

Kittie Odom.

Star, Miss.

Thank you, Kittie, for the money and the letter. We appreciate both.

—BR—

A WOMAN GREATLY HONORED

It is Miss Pearl Caldwell; and by the Pontotoc County Association, from which she went out as missionary to China 20 and more years ago. By this association she has been and is being maintained independently of their budget. They also pay her expenses on her trip home, as I understand.

This visit home was due in 1933; but because of unsettled conditions among the nations she declined it, lest she might not get back. That year the Enville church invited the association to meet with it in 1934. This invitation was gratefully accepted; but with the reservation that if Miss Pearl came in '34 they could change and meet at Cherry Creek, Miss Pearl's home church—they wanted to meet with her in that church the year she was at home. Sure enough, she did get home, and the place of meeting was changed from Endville to Cherry Creek.

When the hour for associational sermon arrived it was moved, and seconded by the appointee, that the sermon be deferred and that Miss Pearl be requested to use the time in telling of her work in China. This was carried unanimously; and a "jammed" congregation listened with unbroken attention as Miss Pearl, without affection, rehearsed something of the daily lives of herself and co-workers, and the visible fruits of their labor and suffering.

The next day when the hour for the annual missionary sermon arrived the same motion unanimously prevailed—this also was heartily encouraged by the appointees. Miss Pearl again recited God's graciousness to her and her fellow-helpers. It sounded much like doings in apostolic times. Outstanding were seemingly impossible answers to prayer, patience in suffering for the truth and readiness to confess their faults one to another, etc. We seem to have wholly misconstrued this last duty: God says, "Confess your faults one to another and pray ye one for another." We obey as if it was, "Confess your faults one for another and pray ye one to another."

But few can rejoice in God's blessings on Miss Pearl and her work, as can this writer.

In good hope behind the Blood.
Robert A. Cooper

LADIES' KNEE LENGTH HOSE

5 pairs Knee Length Hose Prepaid for \$1.00. Guaranteed. Elastic Top. An Anglo Yarn Chardonize Hose.

L. S. SALES COMPANY,
ASHEBORO, N. C.

CLARKSDALE

First Baptist Church, Clarksdale, Miss., has just closed one of the best revivals in the history of the church.

Our pastor, Dr. V. E. Boston, for three weeks before the meeting began, made plans, appointed workers, and our people were praying, visiting and working. Dr. Powell, pastor First Baptist Church at Nashville, Tenn., did the preaching. When he arrived the people were ready to receive him gladly. Surely Dr. Powell was at his best in these series of sermons. Such power, such Christ-like humility, such tender earnestness, such fervent eloquence, coupled with stories from his own rich Christian experiences did he proclaim the unsearchable riches of the gospel of Jesus Christ. The Spirit of God was in the hearts of the people and was manifested in a wonderful way. Sunday, May 5th, was a mountain peak day. Dr. Powell had a young people's service at ten o'clock, after which the invitation was given, and 52 confessed Christ. This eclipsed anything ever witnessed in this church. The Spirit of God came among us in great power. Record breaking crowds attended the services during the week—some turned away, others standing. There were three ways in which all records were broken: First, there was the greatest ingathering of lost people and unaffiliated Baptists; second, the largest Sunday school attendance on record; third, the best interest in every way in the history of the church. The old people's services from sixty and over was indeed a sweet service and will long be remembered by those present. After the service pictures were made in a group on the steps of the church. The baptismal service, by the pastor on the last night of the meeting was record-breaking, sixty were baptized. Had a packed house, and the attention and interest was fine. There will be 24 more for baptism, one hundred and fourteen additions in all. Dr. Powell endeared himself in a great way to every one. We hope he will come again. We can't close without saying this word about our pastor, Dr. Boston: He was untiring in his efforts during the meeting and in the laboratory of every-day life he is one who ever strives to make religion real.

—Reporter.

Mrs. M. K. Spragins.

—BR—

Pastor S. B. Harrington recently going to Gallman finds the people ready for work and he is happy. He will put on a campaign for subscriptions to the Record.

—BR—

SUBSCRIBE FOR THE BAPTIST RECORD.

666

Liquid—Tablets
Salve—Nose
Drops

checks
MALARIA
in 3 days

COLDS

first day.
TONIC and LAXATIVE



Pres. Co

ers in C
Perry, G
always m
an oppor
the Mast
T. U's p
ers are r
it.

We ha
the Distr
tions, an
School an
For years
a stimula
inspiratio
of our y
have the
plan—wh
conventio
State B.
we are e
mean eve

District
ed at Cl
our post
with our
and note
spirit of
is called

My Daily

He a v
strength
me serve
love the
speak. K
let me so
a sunny

Since
find that
missionar
Home M
Mississip
with bro
stay over
vention.

on the a
30th. Ma
ssippi ha
Gartenha
to come
those wh
that the
making v
sary to
of the m
that we
treat for
vention.

sionaries
not ann

We ar
B. A. U.

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

Jackson, Miss.



Pres. Compere

When the Baptist young people from all over the state meet at Clinton, May 29-June 1, I am expecting a large number of them to come from District 8, for I have learned that the B.T.U. workers in Covington, Jones, Wayne, Perry, Greene and George Counties always may be depended on. When an opportunity for advancement in the Master's work through our B. T. U.'s presents itself these workers are ready to take advantage of it.

We have learned to appreciate the District B. Y. P. U. Conventions, and the old State Sunday School and B. Y. P. U. Conventions. For years these meetings have been a stimulation to our work and an inspiration to the lives of hundreds of our young people. Now that we have the new plan—and a better plan—which gives us our district conventions one year and a great State B. T. U. Convention the next, we are expecting the conventions to mean even more to us all.

District 8 will be well represented at Clinton. We will come with our posters and exhibits material, with our Bibles, with our pencils and notebooks, and with our great spirit of fellowship. "When the roll is called in Clinton, we'll be there."

For Your Scrapbook My Daily Prayer For Strength To Serve

Heavenly Father, give me strength this day's work to do; let me serve my fellow man. Let me love them, too; let my lips no evil speak. Keep my heart from guile; let me scatter hope and cheer. With a sunny smile.

Since printing our program we find that brother Jacob Gartenhaus, missionary to the Jews under our Home Mission Board, will be in Mississippi for some conferences with brother Crittendon and will stay over for Thursday of our convention. We hope to have him speak on the afternoon of Thursday, May 30th. Many of our people in Mississippi have already heard brother Gartenhaus and will need no urge to come to hear him. We can assure those who have never heard him that they will be well repaid for making whatever sacrifice is necessary to attend at least this session of the meeting. How happy we are that we can have this additional treat for those who attend the convention. We may have other missionaries at the meeting but cannot announce that assuredly.

We are happy to announce a new B. A. U. in the First Church, Biloxi.



Missionary Jacob Gartenhaus To Be At B. T. U. Convention

We do not have full information with list of officers but are grateful to Mrs. Marion Lee for the report of this new organization. B. A. U.'s solve problems that otherwise would go unsolved in the church.

Story Hour leaders will find the several pages of program material given each month in the Monthly Baptist Training Union Magazine most helpful. Churches not now having a Story Hour will do well to investigate this material. You will find that it offers much to your children under nine. "Train up a child in the way he should go and when he is old he will not depart from it."

NEXT WEEK IS THE WEEK
NEXT WEDNESDAY CARS AND BUSES WILL BE NOSING THEIR WAY TOWARD CLINTON OUR CONVENTION CITY. SOME WILL COME ON TRAINS. SOME WHO HAVE NOT MISSED ONE OF OUR STATE CONVENTIONS IN YEARS AND MANY WHO HAVE NEVER BEEN TO ONE OF THESE GREAT INSPIRATIONAL MEETINGS WILL BE THERE. THE AFTERNOON WILL BE GIVEN TO REGISTERING AND ASSIGNING ROOMS. THE OPENING SESSION BEGINS AT SEVEN MINUTES PAST SEVEN O'CLOCK WITH MARIAN ROBINNETTE AT THE ORGAN. AT SEVEN-FIFTEEN THE SONG SERVICE STARTS WITH MRS. J. H. KYZAR AT THE PIANO AND MR. W. G. MIZE LEADING THE SINGING. THE PROGRAM CONTINUES AS THE PRINTED PROGRAM IN LAST WEEK'S ISSUE OF THE RECORD GIVES IT. WHAT A TREAT IS IN STORE FOR ALL WHO FIND IT POSSIBLE TO ATTEND. NEXT WEEK—MAY 29-JUNE 1. COME IF YOU CAN!

A Request

It is requested that you send the

number and give sex of those who will attend the State B. T. U. Convention next week at Clinton. Please send this information if possible to Dr. D. M. Nelson, Clinton, Miss. This will greatly help them in providing for your comfort while attending the Convention.

And Do Not Forget

To bring your bed linen and towels. The colleges are not equipped to furnish these.

B.Y.P.U.'s in CCC Camps

Within the last few months Bro. P. E. Cullom of McComb has been appointed as chaplain for some ten CCC Camps. Brother Cullom is the president of our District Eleven B. T. U. Convention and is deeply interested in the training of young Christians. About the first thing he did after his appointment was to organize some B. Y. P. U.'s. Six have already been organized as follows:

Camp F-3, Brookhaven, with Leroy McFarland as president.

Camp F-14, Gloster, with L. C. Stewart as president.

Camp F-11, Knoxville, with Ross Brown as president.

Camp F-2, Meadville, with Wilburn Smith as president.

Camp I-70, St. Joseph, La., with L. A. Newton as president.

Camp M. P. 1, Vicksburg, with Eber Jenkins as president.

Brother Cullom says that he finds many boys who have been good B. Y. P. U. members in their home churches and many who have been officers and all have hailed this opportunity to do B. Y. P. U. work again while in camp. Congratulations boys, on having a chaplain thus interested in you.

The scripture will be read and prayer offered during the meditation periods at the convention next week by the following young people: Dot Nelson, Mary Beth Lassiter, Robert Martin, Ruth Ashley, Bowen Dees and Daisy B. James.

To those who have inquired about the trip to Ridgecrest, let us say that full information will be ready for you very shortly. If present plans go through we will be able to make the trip possible for you, round trip including your entertainment while at Ridgecrest and enroute for as low as \$17.50. If you attend the convention at Clinton you will get all information there, otherwise you will be mailed this information. To those who contemplate going and have not inquired, please write us as soon as possible.

BURIAL OF A BAPTIST PREACHER (A True Story)

Early one cold December morning a Baptist deacon, living several miles out in the country from a little town, heard a knock on his front door. When he opened the door there stood a member of the church in which he was a deacon. The deacon exclaimed, "What in the

world are you doing here before daylight?" With a sob in his voice, the member answered, "Our pastor is dead and the family needs our help."

The deacon hurried to the home of the pastor, and there lay the body of his faithful preacher, cold in death, with the grief stricken family standing around it sobbing. Not one thing had the family done or could do. THEY HAD NO MONEY to get an undertaker, casket, clothes, or even a burial place for the body. What a tragedy for God's ambassador to be buried in a pauper's field!

The deacon went out all over the community and asked members of the church and others, not members, to contribute to the burial expenses of this faithful preacher. This had to be done because the church and the preacher had not taken advantage of the benefits of the Service Annuity of the Relief and Annuity Board. THEY DID NOT KNOW THIS SERVICE ANNUITY CARRIED A BURIAL BENEFIT as well as leaving a monthly income for the children and bereft wife.

This true story accurately describes what would occur in thousands of Baptist preachers' homes today if the preachers should die. It ought not to be that way, and will not be that way when churches and preachers understand the real work of the Relief and Annuity Board. How can they know unless they are informed? Therefore, deacons, write the Board at Dallas, Texas, and get all facts concerning how your pastor and family can be protected. DO THAT RIGHT NOW.

—Geo. W. Owens.

—BR—

MRS. L. V. PRINGLE, SR. Saturday, May 4, 1935

We think she heard her Savior say, "Well done, thou good and faithful servant, come." We knew her in this life as the queen of her home; a true wife and noble mother, not only an inspiration to her own, but a blessing to multitudes by her unflinching example of loyalty to her church; her city; and her friends.

Therefore, be it resolved, that in the death of Mrs. Pringle the Woman's Missionary Society of the First Baptist Church, Biloxi, Miss., has lost a loyal member; a sincere worker; and friend, and be it further resolved; that—we extend our heartfelt sympathy to the bereaved family and that these resolutions be sent the family, published in the Baptist Record and enrolled upon our minute book for all time to come.

Signed:

Mrs. P. R. Perkins,
Mrs. A. G. Mosley,
Mrs. T. H. Tomilson.
Committee.

SAFETY RAZOR BLADES SHARPENED FREE

Send three as a trial—any make, with a stamped envelope for returning the blades to you. Perfect shaving edge guaranteed.

THE BLADE SHOP

1194 Bedford Ave. BROOKLYN, N. Y.

WANTED

In spare time salesmen to sell Genuine Georgia Marble and Granite Monuments. Reasonable prices. Good commission. Write immediately

Interstate Marble & Granite Works, Inc.
Decatur, Ga. Box 58

RESOLUTIONS

For Rev. H. C. Joyner from Enterprise Baptist Church and Sunday School

"Let your light so shine before men that they may see your good works and glorify your Father who is in heaven." (Matt. 5:16).
Sun of my soul! Thou Saviour dear,
It is not night if thou be near;
Oh! May no earth-born cloud arise
To hide thee from Thy servant's eyes.

Be near to bless me when I wake,
'Ere thro' the world my way I take;
Abide with me till in thy love
I lose myself in Heav'n above.

On Wednesday morning, April 17, 1935, just as a new day was dawning, the noble soul of Rev. H. C. Joyner bade farewell to his sorrowing family and friends and went to its eternal home in glory. The town of Enterprise has suffered as a good citizen has gone. The Baptist church bows in bereavement as we see the Sunday school superintendent's chair left vacant, and a former pastor who was loved and respected by all who loved the Lord, called out to higher ground.

The circle has been broken, the strong ties by which he was bound to us have been sundered, and a noble man, having served his mission well, has fallen asleep and passed to that land upon whose strand no wind of winter moans.

Brother Joyner was, at the time of his demise, pastor of DeSoto church, Clarke County. Among other former pastorates are Hazlehurst, McAdams and Wiggins.

Looking backward upon his life and considering it in every phase, we can say, his was a character as beautiful, quiet in service and loving in ministrations, as the warm sun rays of a spring day. He was true to Jesus as Saviour and King and loved God's word above everything.

We bow in submission to God's will; for we realize fully that our loss is his gain and in our hope for eternity we shall strive to emulate his example of faithfulness in service for the Master and loveliness among the lowly.

Resolved first, that we say to his family:

"There is a land beyond our mortal vision,
'A better country,' one exceedingly fair;
It hath no night, and neither death nor sorrow,
Nor any sin may gain an entrance there.

"And, how precious the thought that we all may recline,
Like John the beloved and blest,
On Jesus' strong arm, where no tempest can harm
Secure in the 'Haven of Rest.'"

Resolved further, that we send a copy of these resolutions to each member of his family; send a copy to the Baptist Record for publication; leave a copy with the Sunday school secretary and the church clerk for their records.

Committee:

Mrs. Hardy Dear
Mrs. S. H. Andrews
Jno. L. Buckley

CLARKE MINISTERIAL ASSOCIATION

We feel that we are closing a successful year in our ministerial work this year. Our activities this year have been weekly visits to the C. C. Camps. We are confident that we have been blessed in this work. There is a great field of service open to those who will enter this field. We have visited the local hospital almost daily, and have done some work among the Negroes.

We are indebted to our president, brother W. L. Sewell, for his leadership through the year. He has been loyal and faithful to us.

We wish to acknowledge our appreciation to anyone who has shown any favors to us, we deeply give you our sincerest thanks for them.

On May 7, we held a farewell meeting at the home of our president. We enjoyed fellowship together for about three hours. Among those present were: Rev. E. A. Phillips, Rev. C. Z. Holland, local pastor, and Prof. J. O. Montague. President S. L. Stringer gave a talk that benefitted each one present. After a speech by Dr. John F. Carter and brother J. E. Wills, to whom we are greatly indebted for their leadership and instruction in our studies this year, brother Sewell introduced the officers with whom he has served this semester. They are: President, W. L. Sewell; Vice-President, J. R. Davis; Secretary, H. W. Roberson; Chorister, D. B. Smith; Critic, J. E. Wills; Reporter, Hugh Brown. The officers for next year are: President W. H. Wood; Vice-President Hugh Brown; Secretary, Bowen Beverly; Chorister, G. W. Smith; Critic, H. W. Roberson; Mission Leader, J. R. Davis; Reporter, Albert Walker.

At the close of the meeting we were served with ice cream and cake by the ministers' wives. Our visitors also honored us with a speech. We are looking forward to a better year than ever before when we assemble next year.

Clarke Ministerial Association,
Hugh Brown, Reporter.

SPRINGFIELD, TENN.

It was the privilege of the writer to lead the singing in a meeting with the First Baptist Church of Springfield, Tenn., April 7-18. Dr. D. I. Purser of Charleston, S. C., was the evangelist. He delighted the hearts of the large audiences with his fine messages of truth. A goodly number joined for baptism and some by letter. This church, under the leadership of their very capable, consecrated pastor, Dr. W. R. Pettigrew, conducts an all the year around evangelism. Several years ago this church started a mission in another part of the little city and later organized it into a church which now has a membership of over 400. The first church also pays \$50.00 per month on the salary of the pastor of the new church. They started another mission and are contemplating another. This is a worthy example to many of the churches in our large towns.

Joe Canzoneri.

FROM THE SIDE-LINES

Ten of the largest sixteen churches in Birmingham and Bessemer, Ala., have recently closed the best kind of revivals. These ten churches beginning on the east with Ruhama and ending with Bessemer on the west comprise something like 20,000 members or nearly half the numerical strength of the Birmingham Association. Probably never in the history of Birmingham's work did an array of such strong preachers preach in revivals as the ones who helped in these. There were such men as Dr. J. O. Williams of the Sunday School Board, Nashville; Dr. Oscar Johnson, St. Louis, and Dr. Kyle M. Yates of the Seminary, Louisville. Great crowds attended and large numbers were added to the churches.

I notice in the papers that Bro. Roy Chandler has resigned at Sylacauga, Alabama, and moved to West Point, where he was reared. A finer man than Roy never graced a pulpit in Alabama or Mississippi. His outstanding field of labor was with South Highlands, Bessemer. Here he took a small membership and in fourteen years built a large church and led in the erection of one of the best houses of worship in the state. I am sure some church will soon lay hands on him and put him to work.

I also see that Dr. W. E. Farr has resigned at Itta Bena. He is another of our strong men. Besides his fine organizing ability and wise leadership as a pastor he has an evangelistic gift that makes him acceptable in revival meetings. He will be kept busy until some church calls him back into the pastorate.

Dr. W. R. Seymore has changed his field from Fayette, Alabama, to Vinesville, an important suburb to Birmingham. Vinesville is a field of large possibilities affording opportunities for hard work. I chanced to meet one of his former members from Fayette a few days ago and said something of the fine outlook connected with much hard work and he said, "Brother Seymore is a man for such a field; that he is not afraid of work and with his usual application he will build a great church there."

Dr. M. C. Eidson of the First Church, Bessemer, with the help of Dr. W. H. Knight of Atlanta, has recently held a great revival in the First Church, Bessemer, resulting in 80 additions. The church under his wise leadership is making fine progress. He is at this writing with brother Ray M. Dykes at the Park Memorial Church, Houston, Texas, in a tent meeting. Good reports come back to us of the meeting

though there has been much rain and wind enough to blow his tent down.

Dr. F. D. King of South Highlands Church, Bessemer, (brother Chandler's old field), with the assistance of Singer Grant Sinclair is holding a great meeting. A large number has joined up to the present and the end is not yet.

The following words from the Alabama Baptist of May 2, will be interesting to the brotherhood of Mississippi where brother Preston was pastor a long time:

Dr. A. J. Preston has served the Central church, Mobile, for five and a half years. When he began his work, the Sunday school had only about 150 in attendance, but now it averages over 300. The membership of the church has increased 100 per cent. The church building is valued at about \$60,000.00 and the church is keeping up all payments on the principal and interest. Dr. Preston has served various churches in Alabama and to the general satisfaction of them all. He is one of the greatest theologians among us.

Thornton.

HAZEL B. Y. P. U. NEWS

The young people of the Hazel Baptist Church are still striving for the B. Y. P. U. to keep growing in progress.

Sunday night our study was about the Lord's Supper. After we had had an interesting program on that, brother Davis of Newton, a visiting minister, gave an instructive talk to the young people, which was greatly enjoyed by all.

—Annie Marie Harris, Reporter.

A CORRECTION

Just to keep the record straight, let me say that in 1925 Rev. L. J. Lockhart, pastor of the Methodist church in Itta Bena, had the "honor" of preaching the commencement sermon for the high school there. The next year, 1926, the Rev. L. D. Posey, pastor of the Baptist church in Itta Bena, had that "honor" conferred on him.

Yours truly,
One Who Knows.

Teacher: "Now, Robert, what is a niche in a church?"

Bobby: "Why, it's just the same as an itch anywhere else only you can't scratch it as well."—Ex.

HYSTERICAL WOMEN

ARE you nervous and unreasonable? Subject to sudden tears and violent outbreaks of temper? These are often symptoms of feminine upsets. Take Lydia E. Pinkham's Tablets.

They relieve periodic pain and discomfort... make trying times easier. "I saw your Tablets on display at the drug store," says Mrs. Charles C. Dils of Dayton, Ohio. "They relieved the discomfort."

Your druggist sells them, too. Small size 25c. Try them next month!

Lydia E. Pinkham's
TABLETS



CAPUDINE
CONQUERS
Headache

When you take Capudine welcome relief and relaxation come in just a few minutes. No long waiting—no upset stomach. Use Capudine Liquid or Capudine Brand Tablets. Both are free from narcotics.

B. S. U. Department

Ministering Service in Christian Work

"Forgetting those things which are behind and reaching forward to those things which are before, we press toward the mark for the prize of the high calling of God in Christ Jesus."

Such is the aim of our new B. S. U. Council elected last Sunday at the Sunday school hour. In choosing these officers there was much prayer and consideration of talents.

For our leader for 1935 we have none other than our own Katherine Backstrom, of Columbus. If I were to choose a motto by which she lives, I would choose, "For me to live is Christ." Because of her faith, her depth of character, her goodwill toward men, her loyalty, and her personality, we are sure she will lead us through a marvelous year on our campus. Utica, Mississippi, has given us our first vice-president, Libby Hudson. Her sticability and lovaleness have made her dear to us. A columbus girl has been chosen for second vice-president, Ruth Wyatt. Everyone who has been to Ridgecrest knows Ruth's pep and personality. She has served in the same position on the 1934-1935 Council. Christine Sanders from Sallis has been chosen for third vice-president. Although Christine has been with us only a year, we have recognized her depth and consecration which enable her to take this place as devotional leader. Louise Ligon, State Springs, is to be our secretary. Faithful and serving, Louise will be an inspiration to us all on our council. For our treasurer we have selected Lillian Word, from Inverness. Lillian is loyal and devoted to our work here on the M. S. C. W. campus. and we are happy to have her in this responsible place. Katherine Lenz, from Greenville, is to direct the activities of the Sunday school for next year. For her personality, her consecration, her depth, we are thankful. Ruby Nelle Gooch, from Yazoo City, has been chosen as B. Y. P. U. leader. Her pep, her loyalty, her cheerfulness have endeared her to everyone. For Y. W. A. representative we have chosen Walterine Price, of Greenville. As general program director for Y. W. A. this year Walterine has shown her capability and her interest in this type of work. To direct our music we have selected Lois Bush, of Pinnola. Her lovely voice, and her readiness to serve have made her outstanding in our campus work. Ika Haddock, from Pott's Camp, will be our House Beautiful chairman for the year. She is interested in the beauty of the Workshop, and her originality and initiative are inspiring. From Corinth comes our Baptist Student representative, Zelma McCord. She is a willing worker and an outstanding servant for Christ. Anna Flynt Knight is to be chairman of the Special Workers. "A still river runs deep"—this is characteristic of Anna Flynt. For reporter Pansy Simmons has been selected. Her work this year has shown us her value. Doctor Noble

B. Armstrong is again to be our faculty representative. He is jolly, cheerful, deeply consecrated, and devoted to his work. For all these reasons we are happy to have him to advise us. For Student Secretary we again have Miss Rhobia Taylor, formerly of Texas. Her presence here has made a great difference in our work. Her cheerful service, her good-will and friendliness, her pep, all have made us love her deeply. Another indispensable worker is our own Doctor Franks, pastor. By his cooperation, his advice in our problems, his deep consecration and unfailing interest he has endeared himself to us.

I think I may confidently say that next year, under the leadership of these capable workers, M. S. C. W. will truly be:

"Mind and Soul for Christ's Work."

Pansy Simmons, Reporter.

Mississippi Woman's College Visitors on M. W. C. College.

The students at Mississippi Woman's College were delighted to have as guests on the campus this week the following distinguished visitors: Dr. George Leavell, Dr. McCall and Dr. Becquer, both visitors from Cuba and Miss Sue Marsh, field representative of the Baptist Home for Children, and Dr. A. F. Crittendon, State Enlistment Secretary. Dr. Leavell was presented in a chapel program Tuesday morning in which he talked of his work in China. Dr. Crittendon, making an impromptu address in Chapel Thursday morning, told of the work of the Southern Baptists. The various Spanish classes had as their visitor, Dr. Becquer, who spoke to them in Spanish. He made several interesting talks concerning the recent Cuban revolution. Miss Marsh conducted the evening vespers service on Tuesday; she made a most inspirational talk on Christ in the lives of young people. The student body extends a cordial invitation for these visitors to return to the campus at some time in the near future.

Student Service at Immanuel Church.

At the request of the pastor of Immanuel Baptist Church, Dr. Harry Lee Spencer, the Baptist Student Union had charge of the evening worship service on Sunday of last week. The B. T. U. President, Adelle Martin, presided and introduced the inspirational song sermon "Following the King," in which twenty students took part.

Ridgecrest—Are You Going?

Much interest and enthusiasm is being shown on M. W. C. campus with reference to the anticipated B.S.U. Retreat to be held at Ridgecrest this summer. Many of our students who attended last year are to return this year and many who have never known the joys of Ridgecrest have added their names to the list of those who are to "trek" over this summer. Two Ridgecrest "pep" meetings have been held this spring and though they have no doubt been a cause of definite decision on the part of some to "make Ridgecrest," much of the interest has been determined by the quiet, personal, day

BLUE MOUNTAIN COLLEGE B. S. U. FURNISHES STATE WORKER

One of our outstanding Seniors, Miss Lucy Carleton Wilds, is going into further religious work as Associate B.Y.P.U. Secty of Mississippi. Blue Mountain will miss her, but the entire state will profit, we feel sure, by her entrance into this new phase of service for our Master. Here is what her college president, her pastor, and her student secretary say of her:

"The willingness of Lucy Carleton Wilds to assume responsibility and her great capacity for accomplishment have caused many honors to be thrust upon her during her four years in Blue Mountain. Her unusual versatility may be indicated by the fact that she has been a member of the Spanish Club, the Music Club, the Dramatic Club, the Mathematics Club, and the College Orchestra; President of one of the College B. Y. P. U.'s; and President of the B. S. U. She has attained membership on the college honor roll; and at the close of her Junior year she was elected to the highest honor in the gift of the student body, that of President of the Student Government Association. She has been one of the most signally successful students to enroll in the college during the ten years that the undersigned has been connected with it."

Lawrence T. Lowrey.

"Lucy Carleton is as rare a combination of deep spirituality, consecrated common sense, tactful executive ability, and impressive sincerity as any young lady whom I have ever known. It has been a joy for me to have the privilege of being her pastor for even a short time. Surely the members of the Baptist State Convention Board acted wisely in electing her Associate B. Y. P. U. Secretary of Mississippi. She is a worthy daughter of her excellent father and mother. May God richly bless her and the work she is entering is my prayer."

J. S. Riser, Jr., Pastor.

"Lucy Carleton possesses that rare combination of ability and modesty which makes for success in leadership. She is earnest, sincere and loyal in her work which is permeated with abundant Christian joy. Because of her willingness to do even the smallest tasks and do them well she is deserving of the greater responsibility which is now hers. We love her and our loss is your gain."

Mary D. Yarborough,
Student Secretary.

in and day out conversations held between those who are sold on Ridgecrest and those who are willing to seek the best. In other words, Ridgecrest sells itself on M. W. C. campus!

—Hallye Gene, Hart,
B. S. U. Reporter.

For SORE EYES



A few drops of Dickey's Old Reliable Eye Wash cleanses, soothes and promotes healing. Used for 60 years. Genuine in red box, 25c at drug stores.

DICKEY DRUG CO. Bristol, Va.

A LOVE LETTER

I am sending greetings to the many friends I meet in the Baptist Record on this Mother's Day which is my birthday—76 years old. Have been reading the Record off and on for 45 years, the last 8 or 10 years don't think I have missed a copy. I can't tell how much I enjoy meeting old friends in the Record. J. W. and Walton E. Lee are my neighbor boys and school-fellows and many I have never met. Dear old daddy C. M. Sherrouse. How much I have enjoyed his contributions. My father died in the Civil War when I was 5 or 6 years old. So I call every good old man my daddy. Dear Mrs. Dees Phillips, I have read her poem when Roderic Gambrell was killed and now when I see her contribution I feel like I have met an old friend. I hope to meet all you good people some day beyond this veil of tears. Though sundered far by faith we meet around one common mercy seat. I love all of God's people. Hope you will pray for me that I may be found in harness when Jesus comes.

Yours in His service,

Sallie Weeks.

P. S.—I am just an old crippled soldier of the cross; only one eye and it is getting dim. I am so lonely. All my children gone and my baby boy served in the World War, and has been in the Veteran's Hospital ever since. My heart was broken, but he is saved, thank God.

—BR—

MRS. N. V. BODDIE

—O—

Saturday, April 27, 1934, was the end of her earthly service. In her going we seem to hear Jesus say, "She hath done what she could." She loved the Lord and everything pertaining to His kingdom; was a loyal, true wife, mother and friend; kind hearted, sympathetic, and most generous in her dealings with others and has now gone to receive the crown of the faithful.

Therefore, be it resolved, that in the death of Mrs. Boddie the Woman's Missionary Society of the First Baptist Church, Biloxi, Miss., has lost a loyal member; a sincere worker; and friend, and be it further resolved; that—we extend our heartfelt sympathy to the bereaved family, and that these resolutions be sent the family, published in the Baptist Record and enrolled upon the minute book for all time to come.

Signed:

Mrs. P. R. Perkins,
Mrs. A. G. Mosley,
Mrs. T. H. Tomilson,
Committee.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

SHOWERS OF BLESSINGS

The purpose of this article is two-fold: First, to express thanks to those who have shown us such nice favors; and second, to let others realize that we are living in the country, working with four country churches and enjoy it with all our hearts.

Last autumn when my husband had an invitation to go to the mountains to hold a revival meeting, Sardis church saw to it that he had a complete outfit of suitable clothing to take with him. They showed pride in wanting their pastor to look his best!

When Christmas came, some ladies of the W. M. S. loaded our car the Sunday just before Christmas with enough canned stuff and groceries to last us a week. They see to it that we always have several invitations to go home with some one for dinner.

Then there is Zion Hill. They haven't a large membership, but such a sweet spiritual atmosphere pervades their church life. Recently the W. M. S. of Zion Hill greatly rejoiced our hearts in bringing us a Valentine shower—and it was more than "paper or candy hearts," too. Two nice hams reposed among quantities of nice beans, tomatoes, pickles, pears, eggs, strawberry jam, sausage, etc.

Bethel, noble little Bethel, has some of the finest singers we most ever heard. So many have caught a new vision of the work. Many have recently promised to tithe and some are planting an acre or parts of an acre for church financing and missions. Different ones send us good things to enjoy.

Last, but not least, is Strong Hope. This is where we live. The people here had their church building blown down last fall, but this did not daunt their strong hearts at Strong Hope. They felt God had a purpose in it. In a marvelous way the men and women and some of the young members have worked together and a lovely modern structure will soon be completed and with no indebtedness so far.

When I was ill, after a severe siege of influenza which our whole family had gone through, the W. M. S. here gave us a lovely Easter shower. They brought refreshments and served them after little Fay Cagle, dressed as a fairy had entered the room noislessly (for I really couldn't hear for both ears had abscessed several days before) and she presented me a lovely Easter basket which Mrs. Hubert McNeill had so beautifully fashioned. She said, "Mrs. Clark, the Easter Rabbit told me to give this to the Clark family." Inside were piles of pretty handkerchiefs—all kinds. Forty-one ladies had remembered us.

My husband enjoys catching fish when he doesn't have special things to claim his attention. The children seek "swimming holes" and I have to see to most everything then, but still we have time for lots of pleasure mixed with our work.

The lovely trees, the gorgeous sunsets, the sweet odors of honeysuckles and roses, fresh milk and fresh eggs, fresh vegetables from

the garden, some moments of perfect quiet—alone with God—these are some of the blessings of a country pastorate.

Oh! that more of our best trained leaders would let God lead them. Flat purses are not so bad with happy hearts in the individuals.

Mrs. H. C. Clark.

Wesson, Miss.

DEATH TOLL

It was Easter morning, I was busy with my thoughts of an Easter service as I am sure all preachers and pastors were, making ready to declare to their people and the whole world, their confidence in the declarations of Jesus as to His coming again, having risen from the grave, ascending into the heavens to prepare mansions for His children, and that He would come for them, that they may be with Him. While busy a caller came to notify me that a long distance telephone call awaited me. You can just imagine how this must have upset me, with brothers and sisters and other loved ones scattered all over the land—my thoughts were about this: I wonder which one it is now, and there wasn't any relief when I got my call through, as it came from an old friend and one of my faithful deacons at Roundaway Baptist Church, Mr. Earnest Donahue, living just west of Sunflower, wanting me to come that afternoon and conduct the funeral services for his son, Donald Donahue, a fine Christian lad, whose going makes heaven a much greater place by his being there, for he was as fine a boy as I ever knew, and ready to go, and though his seemingly untimely going will cause lots of heart-aches to his bereaved father, mothers and brothers and sisters, because of his absence from the home, his being with Jesus should bring joy in this hour of their greatest sorrow and our hearts go out to them to try to help them bear their burdens.

The service finished, in a hurry to get back to my evening service at Weir, I left there just a little after five o'clock, being accompanied on my journey by one of my dearest friends, Mr. Charley Franks of Weir, a member of the Weir Baptist Church, a Christian gentleman, from one of the pioneer families of this community and county, and a sweeter character never lived, and what a joy it was to be with him. It just seemed that his presence always helped me to preach, for I knew he was for me, and that does count, doesn't it? We were well on our way and getting along fine when just three miles east of Carrollton, we met a road hog that crowded us off the road into a bank, completely wrecking my car, throwing my companion through the windshield, sustaining such injuries that he died that night about one o'clock, leaving a faithful wife and companion, God's kind of good women, whose value is above that of material things, two loving daughters, an aged father and friends galore, numbered only by his acquaintances, to mourn his untimely going. But our loss is heaven's gain, for like Paul he could say, "For me

to live is Christ, for me to die is gain."

I was knocked unconscious; can't say how long, and sustained bruises which have kept me in bed since. but am beginning to be able to be up some, but my bruises are constant reminders of my troubles, and responsibilities. Can't see how I escaped, but God's way is above our ways, and His will must be done. Praise His name. May the spirit of my Christ ever be near to comfort and cheer, just when she needs him most, is my prayer.

A broken-hearted preacher and pastor,

J. S. Deal.

TUPELO

The First Baptist Church of Tupelo honored their pastor and his wife, Rev. and Mrs. H. R. Holcomb, on their seventh anniversary as pastor and teacher with a tea in the dining room of the church Wednesday afternoon, April 17th, from 4:00 to 6:00 o'clock, where a most splendid musical program was rendered, and two hours of fine fellowship and general appreciation was enjoyed. Hundreds of Tupeloans attended. Many have said that it was one of the most beautiful and enjoyable affairs ever held in the First Baptist Church.

The tea was followed by a service in the main auditorium of the church Wednesday night to which the people of the county came and expressed their appreciation of the pastor's work throughout Lee County.

While many of the most precious things of their pastorate cannot be tabulated, we give the following as a few of the many things accomplished here:

There have been 734 additions to the church. However, during the same period there has been about 1,400 additions to other churches where brother Holcomb has assisted in meetings. He has led the First Baptist Church into tithes and offerings only as the Bible plan for church financing, hence the membership makes no promises, no subscriptions. One of the unique things of his ministry is that he receives no stated salary and accepts only that which is designated in the church envelopes for him.

During his ministry here he has led in the erection of a very large open air tabernacle where literally thousands attend preaching during the summer months. There has also been added to the church a large auditorium for the business men's Bible Sunday school class, and a

most beautiful and commodious Beginners' Department.

Brother Holcomb pastors four other churches in this county, namely, Auburn, Belden, Limestone, and Richmond.

He is also in great demand throughout the South as an evangelist, and perhaps has had more calls this year for meetings than any year since the depression.

T. H. Spencer, Chairman,
Board of Deacons,
First Baptist Church,
Tupelo, Mississippi.

RESOLUTIONS

The Men's Bible Class of Morton Baptist Church feel keenly our loss in the home-going of our beloved brother, the late Fred H. Laseter, and realize the loss of a most valuable member, whose fellowship, wise counsel and beautiful singing will be greatly missed. That our church and community has lost a consecrated Christian, a brilliant and worthy citizen. Brother Laseter was broad in his vision, big of heart, and most generous in his relations with others.

This Bible class wishes to express its sympathy to his bereaved family and loved ones, to commend them to the care of our Father in heaven, and to assure them that the prayers of the members of this class will ascend to the throne of grace in their behalf, that we will pray in obedience to the last audible words of our esteemed brother.

Therefore, be it resolved:

First—That a copy of these resolutions be given his family.

Second—That a copy of these resolutions be given the Baptist Record for publication.

Third—That a copy of these resolutions be spread on the minutes of records by our class historian for a permanent record.

Sympathetically submitted by the committee.

A. P. Lindsey
J. A. Shields

B. T. U. ATTENDANCE MAY 19			
Jackson, First Church	140		
Jackson, Calvary Church	143		
Jackson, Grif. Mem. Church	204		
Jackson, Davis Mem. Church	223		
Jackson, Parkway Church	68		
Jackson, Northside Church	38		
Laurel, First Church	149		
Mt. Oral Baptist Church			
(Jones Co.)	62		
West Point First Church	115		
Brookhaven, First Church	170		
Columbus, First Church	176		
Clarksdale Baptist Church	84		
Springfield Baptist Church			
(Scott Co.)	85		

TRI-STATE COACHES
Dependable Service

JACKSON		MEMPHIS		TUPELO	
Lv. 10:45pm	9:30am	Jackson	2:55pm	9:25pm	
11:41pm	10:26am	Canton	1:59pm	8:29pm	
1:00am	11:45am	Durant	12:30pm	7:00pm	
2:14am	12:59pm	Winona	11:26am	5:56pm	
3:05am	1:50pm	Grenada	10:35am	5:05pm	
3:59am	2:45pm	Water Valley	9:31am	4:11pm	
4:45am	3:30pm	Oxford	8:55am	3:25pm	
5:40am	4:25pm	Holly Springs	8:00am	2:30pm	
7:25am	6:55pm	Memphis	11:45pm	12:30pm	
10:47am	5:17pm	Pontotoc	7:38am	2:08pm	
Ar. 11:25am	Ar. 5:55pm	Tupelo	Lv. 7:00am	Lv. 1:30pm	Lv.